



THIS WEEK AT THE MADELEINE

Furthering the Reign of God, Where All Are Welcome • March 23–24, 2024



A Change of Heart

Lent, Triduum & Easter at The Madeleine

Full Lenten activities and Easter Mass schedules at www.themadeleine.edu/lent

Adoration

Tuesday, March 26 † 9:00 am–2:00 pm

Chrim Mass

Monday, March 25 † 7:00 pm • St. Mary's Cathedral

Tenebrae

Friday, March 29 † Noon • Old Church

A beautiful liturgy that meditates on Christ's suffering.

The Paschal Triduum and Easter

† Holy Thursday, March 28, 6:30 pm: Evening Mass of the Lord's Supper

† Good Friday, March 29, 6:30 pm: Celebration of the Lord's Passion

† Easter Vigil, March 30–8:30 pm: Vigil in the Holy Night of Easter

† Easter Sunday, March 31, 8:00 am & 10:00 am: Mass of The Resurrection of the Lord

EASTER GIVING: CAN YOU HELP?

Donate online at www.themadeleine.edu/easter-giving

One of our biggest collections of the year is typically Easter Sunday. Each year we budget for an Easter collection that is in addition to the Sunday collection. Some parishioners account for Easter collections in regular online or automated giving. But if you are not among those who do, we'd very much appreciate if you would consider an additional Easter gift.

Three easy ways for you to help:
▶ **Envelope**—If you have an Easter envelope,

mail to the parish office or drop it off, or bring it to Mass.

▶ **Online**—Visit our online giving page at www.themadeleine.edu/easter-giving where you can make a secure, convenient online donation.

▶ **Electronic Transfer**—If you are making stewardship donations via electronic transfer, contact My Schoning in our business office to arrange an additional payment. Thank you for your loyal support.

BELLS FOR HOLY THURSDAY

For those attending Holy Thursday Mass (everyone, we hope!), you are encouraged to bring bells (or keys) to ring during the Gloria.

This is the first time we will be singing

the Gloria since the start of Lent, and the last time until the Easter Vigil.

Let us loudly ring in this beautiful celebration of the institution of the Holy Eucharist.

Passion (Palm) Sunday

WE OPEN THIS MOST HOLY WEEK continuing the theme of the cost of faithful obedience and the reality of suffering. It is easy to be enamored with the concept of love, but the truth is that love is costly. Revelation is the story of God's great love for us. Today, we remember the cost of that love in Jesus' passion and death, and we ask ourselves where we fit in all of this. The answer is profoundly humbling, no matter who we are.

PRAY FOR OUR FAITHFULLY DEPARTED

- ▶ Connee O'Leary
- ▶ William Dooris
- ▶ Teresa Schnidrig
- ▶ Donald Dunbar
- ▶ Bernie Fagan

PRAYER REQUESTS

For those who are ill, or in need of our prayers

- ▶ Chris Nieman
- ▶ Corinne Jordan
- ▶ Naoimi Robins
- ▶ Jim Lloyd
- ▶ Nicholas LaCrosse
- ▶ Fr. John McGrann
- ▶ Charli Phipps

MASS INTENTIONS

- 03/26, Tues. Ethan Shoemaker
- 03/27, Weds. Zachary Resch
- 03/28, Thurs David Koch †
- 03/29, Fri Good Friday: No Intention
- 03/30, Sat Trudie Cavey and Josh Justice
- 03/31, Sun, 8:00 am .The Madeleine Community
- 10:00 am Jerry Butler †

Support our RCIA Candidates with a note.

Information Page 5.

Calendar This Week

SUNDAY, MARCH 24

8:00 am: Mass—Church

10:00 am: Mass—Church  **ALSO LIVESTREAMS**

11:00 am: RCIA—St. Catherine Room

MONDAY, MARCH 25

6:30 pm: FA Meeting—Fireside Rm

7:00 pm: Madeleine Choir & Brass Rehearsal—Church

TUESDAY, MARCH 26

8:00 am: Mass—Church

9:00 am: Adoration—Church

WEDNESDAY, MARCH 27

8:00 am: Mass—Church

5:30 pm: Chimes Rehearsal—Church

7:00 pm: Madeleine Choir Rehearsal—Church

THURSDAY, MARCH 28

▶ Holy Thursday—Parish Office closed

6:30 pm: Holy Thursday Mass—Church

FRIDAY, MARCH 29

▶ Good Friday—Parish Office closed

12:00 pm: Tenebrae—Old Church

6:30 pm: Good Friday Service—Church

SATURDAY, MARCH 30

▶ No 5:00 pm Mass Today

8:30 pm: Easter Vigil—Church

SUNDAY, MARCH 31

▶ Easter Sunday

8:00 am: Mass—Church

10:00 am: Mass—Church  **ALSO LIVESTREAMS**

Parish Office Closed

Holy Thursday, March 29

Good Friday, March 30

Easter Monday, April 1

SAVE THE DATE

▶ **Fish Fry:** April 19

▶ **E-Waste Recycling:** April 21

▶ **Wine Tasting:** September 7

▶ **The Madeleine Auction:** November 16

▶ **Madeleine Marketplace:** December 5

PARISH LIFE

Fast, pray and journey as one community with our Candidates

RCIA 2024



Trudie Cavey

Josh Justice

AN OPPORTUNITY TO SUPPORT OUR CANDIDATES

Our RCIA candidates Trudie and Josh are eagerly looking forward to celebrating the sacraments of initiation—Baptism, Confirmation and First Eucharist—at the Easter Vigil March 30. Please help us deliver a warm Madeleine welcome by writing a short note of welcome to them. A few words to let them know you are praying for them means so much! You can also share your RCIA experience or why you chose to become Catholic (or stay Catholic).

We encourage you to individualize your notes with your own unique note cards.

Note cards are also available at the back of the church. Please return your cards to the basket located on the Information Table at the back of the church by Holy Thursday March 28.

REPENT: A LAUDATO SI' LENTEN EXAMEN FOR DAILY USE

Prayer is action that grounds our lives spiritually. Let the Creator Spirit guide you as you seek to live this Lenten season more intentionally in the light of Laudato Si.'

Palm Sunday (March 24)

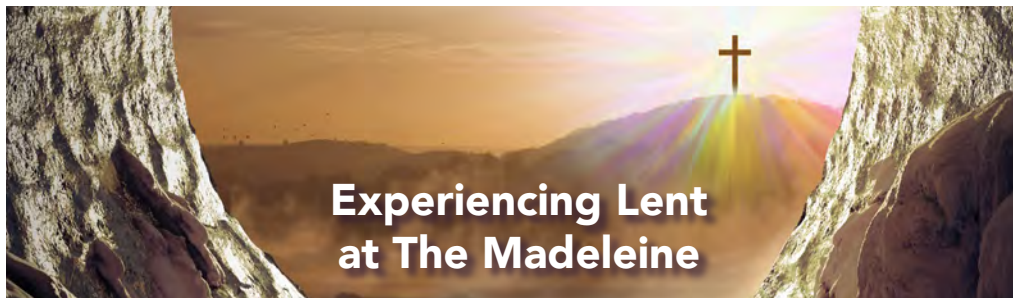
“The Creator does not abandon us; he never forsakes his loving plan or repents of having created us.” (Laudato Si' 13)

Reflect: It is difficult to keep our faith the more we see the urgency of the climate crisis and its horrific consequences. How is the Creator Spirit reminding you today that the Creator does not abandon you nor the Earth? As we enter into Holy Week, keep in mind that the sufferings of Jesus Christ are not only for us but for the whole cosmos.



Today is Palm Sunday and the beginning of the holiest of Christian weeks. Let us pray for the grace to take up our own cross and to follow Jesus through death to new life. Please support the Society of St. Vincent de Paul so that together we can help the poor as they carry their cross of suffering and pain.

—Mary Clare O'Brien, 503-309-7639



Experiencing Lent at The Madeleine

FAMILY ACTIVITIES FROM THERESE FENZL

May your Spring Break be blessed with special graces and joys as we live Holy Week.

I am hoping many of you will be able to join us for our special Parish Liturgies:

▶ **Holy Thursday:** 6:30 pm, Evening Mass of the Lord's Supper:

▶ **Good Friday:** 6:30 pm, Celebration of the Lord's Passion

▶ **Easter Vigil:** 8:30 pm, Vigil in the Holy Night of Easter

▶ **Easter Sunday:** 8:00 am & 10:00 am Masses.

If you are travelling and unable to attend these holy events I recommend that you set aside some family time to pray and share the significance of these three days:

▶ **Holy Thursday:** Jesus celebrates the Last Supper with his apostles and gifts us with bread and wine transformed into his Eucharistic Presence.

▶ **Good Friday:** Gather around a crucifix and thank Jesus for the gift of his life given for love us

▶ **Easter:** Light a candle and remember the Risen Jesus: our light... the source of our faith, hope, and love.

Your families will be specially remembered in my Holy Week prayer.

LENTEN FASTING & ABSTINENCE

From the Archdiocese: *Ash Wednesday and Good Friday are*



ARCHDIOCESE OF PORTLAND OREGON

obligatory days of fasting and abstinence for Catholics. In addition, Fridays during Lent are obligatory days of abstinence. For members of the Latin Catholic Church, the norms on fasting are obligatory from age 18 until age 59.

When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal. The norms concerning abstinence from meat are binding upon members of the Latin Catholic Church from age 14 onwards. Members of the Eastern Catholic Churches are to observe the particular law of their own sui iuris Church.

If possible, the fast on Good Friday is continued until the Easter Vigil (on Holy Saturday night) as the "paschal fast" to honor the suffering and death of the Lord Jesus and to prepare ourselves to share more fully and to celebrate more readily his Resurrection.

A SPECIAL NOTE FROM THERESE FENZL

Dear Community of The Madeleine,

Since September I have been discerning a decision I have been facing. I have loved my 64 years of very active ministry in Catholic schools and parishes. These years have blessed me abundantly and I trust those to whom I have ministered. My prayer has brought me



to the realization that it is time for me to retire from a very active ministry. So, I will not be continuing as Director of Spiritual Ministries at The Madeleine after June 30, 2024.

From the time I was a young child I have had a tangible experience of God's presence in my life, and with that, a call

to prayer. I hear God's invitation now to enter into a time of responding to that call in a deepened contemplative way. This does not mean I am leaving The Madeleine or letting go of all ministry. I look forward to continuing to pray with you and share ministry as a volunteer. I believe this will involve less "doing" and more "being

present."

This community has been a wonderful gift and grace for me. I thank each of you and ask God to continue to bless you. May you, too, experience God's presence in tangible ways.

*With prayer for you, love, and gratitude,
—Therese Fenzl*

WEEKLY MASS TIMES

Regular Mass Times:

Tuesday, Wednesday, Friday 8:00 am
Thursday School days: 2:00 pm
Days school not in session: 8:00 am
Saturday Vigil 5:00 pm
Sunday 8:00 am, 10:00 am

Penance Saturday, 4:00–4:40 pm
Adoration Tuesdays, 9:00 am–2:00 pm

PARISH OFFICE

Hours Monday–Friday, 9:00 am–3:00 pm
Phone: 503-281-5777 **Fax:** 503-281-0673
School Office 503-288-9197

PARISH STAFF

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My Schoning—Business Manager
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Julie Kupers—Special Events
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Rich Hammons—Director of Communications
rhammons@themadeleine.edu ext. 129

SACRAMENTS

Funerals, Infant Baptism—
Darlene Maurer ext. 125

Marriages, Anointing of the Sick—
Fr. Bonaventure Rummell ext. 111

First Reconciliation, First Eucharist—
Rose Horton . . . sac-prep@themadeleine.edu

RCIA—Donna Mason, rcia@themadeleine.edu

Confirmation—Therese Fenzl ext. 116

COUNCILS & CONTACTS

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Finance/Admin—John Garrow . .503-803-5693

Buildings & Grounds—Erin Couch . .503-281-9575

School Advisory—Tim Resch503-984-4607

Facility Requests—themadeleine.edu/facilities

Maintenance Requests—My Schoning
mhoang@themadeleine.edu ext. 114

Knights of Columbus—
Dan O'Donnell 503-440-9415

Ministry Schedule
www.themadeleine.edu/minister-schedule

Bulletin submissions due 5:00 pm Tuesday
Email to bulletin@themadeleine.edu

MADELEINE WOMEN'S COFFEE CLUB

Purpose: To nurture friendships and foster community among the women of The Madeleine.

Calling all women of The Madeleine community!

- ▶ Would you like the opportunity to get to know more women in our parish?
- ▶ Or reconnect with women you haven't seen in a while?

Then the "Women's Coffee Club" may be just what you're looking for.

You are invited to join this new group for their first gathering on Monday, April 8, from 10:00–11:30 am in the Fireside Room (enter through the courtyard door). Going forward, we plan to meet on the first Monday of each month at the same time.

Come and enjoy a cup of coffee, tea and treats in an informal, casual atmosphere, as you meet with friends, both old and new.

No reservations required. We hope to see you there. All are welcome!

LENTEN RICE BOWLS

Return to church on Holy Thursday

Each Lent, Catholic families across the country unite to put their faith into action through prayer, fasting and almsgiving.

Thank you for taking a Rice Bowl this Lenten Season. Please be generous and return them to the church on Holy Thursday.

ADORATION: SHARE HIS HOLY WEEK SUFFERINGS

On Palm Sunday, as Jesus passed through the crowds waving palms of praise, he entered the shadow of Holy Week. In Adoration, let us walk once more with Jesus in that growing darkness, and draw close to his Sacred Heart. Imagine the incomparable agony he bore so patiently. The "Anima Christi" prayer by St. Ignatius of Loyola shows Our Lord's Divine Light and Love becoming only brighter as the raging depravity tried to destroy him: "Soul of Christ, sanctify me. / Body of Christ, save me. / Blood of Christ, inebriate me. / Water from the side of Christ, wash me. / Passion of Christ, strengthen me. / O good Jesus, hear me. / Within Your wounds, shelter me. / Never permit me to be separated from You. / From the evil one, protect me. / In the hour of my death, call me, and bid me come to You, / That with Your saints I may praise You, / forever and ever. Amen.

Tuesday Adoration begins after the 8 am Mass, ends at 2 pm.

MADELEINE BOOK CLUB

Do you love reading a variety of books like we do? Would you



enjoy opportunities to meet with other parishioners and friends to discuss the works of some very excellent authors? If so, you are most cordially invited to join our group. We are currently reading *Demon Copperhead* by Barbara Kingsolver to be discussed next month. For further information or to be added to our email list, please contact our MBC ministry coordinator: Gretchen Stevenson, gypsyfrau47@yahoo.com or 503-312-6834

“ Let us ask the Lord to help us grow in the virtue of prudence so that, amid the storms and winds that buffet our lives, we may remain anchored in Christ, our cornerstone. ”

—Pope Francis via X (Twitter)

@pontifex

FANTASTIC FISH, FAMILY FUN

- Lightly battered fresh fish by TC O'Leary's
- Fish & chips, slaw, lemonade & brownies (pizza for kiddos, too)
- Local Beer & NW Wines available for purchase
- 1 Bingo card included with ticket purchase
- Silent disco! \$5 per headphone
- Live bluegrass band

TICKETS: WWW.THEMADELEINE.EDU/FISHFRY
KIDS 5 & UNDER EAT FREE

ADULT ➤ \$19 **CHILD** ➤ \$12 (10 & under)

 **WE NEED VOLUNTEERS • SIGN UP AT THE WEBSITE**



The Madeleine Care for Creation ANNUAL E-WASTE RECYCLING EVENT

Sunday, April 21 • 9:00 am–1:00 pm

In conjunction with St. Charles, St. Andrew, and Holy Redeemer Parishes, The Madeleine Care for Creation Committee is pleased to announce our annual Earth Day E-Waste Recycling Event. The event is provided at no charge, but donations accepted to help cover costs.

Green Century Recycling will be on hand to accept the following

- ▶ Computers
- ▶ Laptops
- ▶ TV & Monitors (all types)
- ▶ Hard drives (Secure Data Destruction Provided)
- ▶ Misc. Computer Components (floppy drives, Printed Circuit Boards (PCB), etc.)
- ▶ Cords/Wires/Chargers/Power strips
- ▶ Servers/Switches
- ▶ Routers/Hubs/Modems
- ▶ Networking Devices
- ▶ Communications Equipment
- ▶ POS (Point of Sale equip)
- ▶ Printers/Scanners
- ▶ Fax/Copiers
- ▶ Keyboards/Mice
- ▶ Misc. Office Machines
- ▶ Misc. Electronics
- ▶ VCRs, DVD Players
- ▶ Cable & Satellite Equipment
- ▶ Testing Equipment
- ▶ Stereo/Audio Components
- ▶ Cell Phones (with or without batteries)
- ▶ PDAs, Handheld Games
- ▶ Cameras
- ▶ Telephones
- ▶ Gaming Consoles/Systems
- ▶ UPS (uninterruptible power supply) and other Lead Acid Batteries
- ▶ Small/Large Appliances (which include, microwaves, toasters, blenders, etc.)
- ▶ Electric Power Tools
- ▶ Laptop Batteries, Cell Phone Batteries, Li-on batteries
- ▶ Ferrous & Non-Ferrous Metals
- ▶ Air Conditioners



USED SOCKS—All brands!
Clean, used socks only; pairs and singles are accepted.
Not meant for new sock donations.
No stockings, tights, or pantyhose

We will collect worn-out athletic shoes to be ground up and re-purposed
(no dress or casual shoes, please)



The following items will NOT be accepted during this event.



- ▶ **NO!** Styrofoam
- ▶ **NO!** Fluorescent Tubes and lamps (All types)
- ▶ **NO!** Ink/Toner Cartridges
- ▶ **NO!** Household size batteries (AA, AAA, C, D, 9V, etc.)
- ▶ **NO!** Ni-CD & Ni-MH batteries
- ▶ **NO!** Media (CD, DVD, floppy, VHS, Cassette, tapes)
- ▶ **NO!** PCB Ballasts
- ▶ **NO!** Wood
- ▶ **NO!** Electronic & Magnetic Ballasts (Non-PCB only. Must be post 1978)
- ▶ **NO!** Refrigerators, Freezers, most water coolers, some dehumidifiers
- ▶ **NO!** Capacitors
- ▶ **NO!** Fire Extinguishers
- ▶ **NO!** Mercury Containing Devices (Thermostats, Ionization Smoke Detectors)



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The Triduum

THE JOURNEY OF OUR REDEMPTION

The Paschal *Triduum*, or “three days” in Latin, holds deep significance for Catholics as it commemorates Christ’s journey through death, burial, and resurrection to new life. This sacred observance is regarded as a single, unified event with three distinct parts, each rich in meaning:

HOLY THURSDAY:

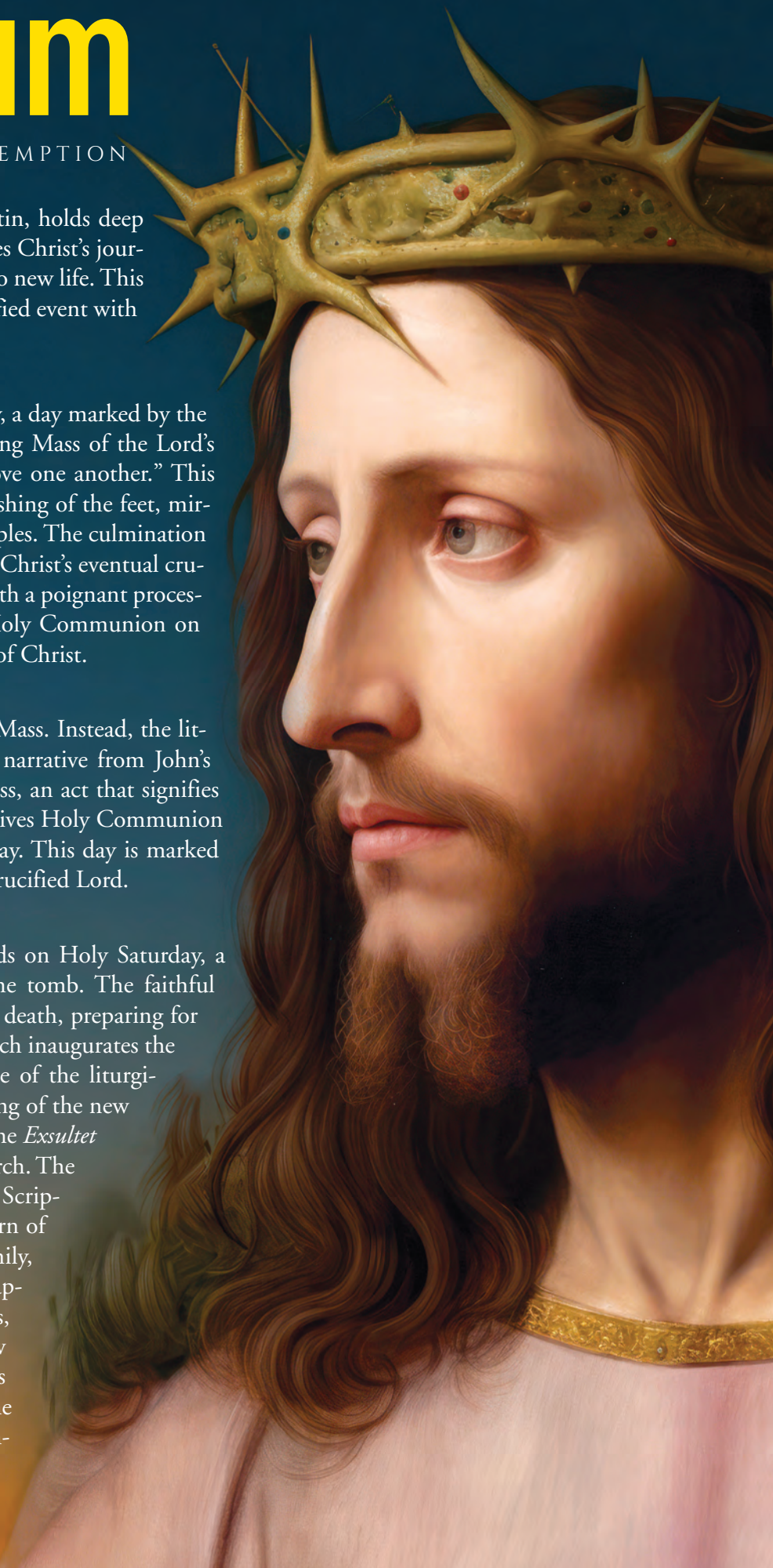
The Triduum commences on Holy Thursday, a day marked by the profound act of Christ’s self-gift. The evening Mass of the Lord’s Supper symbolizes Christ’s command to “love one another.” This divine love is tangibly represented in the washing of the feet, mirroring Jesus’ humility and service to his disciples. The culmination of this love is witnessed in the Eucharist and Christ’s eventual crucifixion on Calvary. The liturgy concludes with a poignant procession as consecrated hosts are reserved for Holy Communion on Good Friday, emphasizing the real presence of Christ.

GOOD FRIDAY:

On Good Friday, there is no celebration of Mass. Instead, the liturgy centers on the reading of the Passion narrative from John’s Gospel. The congregation venerates the Cross, an act that signifies deep reverence for Christ’s sacrifice, and receives Holy Communion from the hosts consecrated on Holy Thursday. This day is marked by introspection and contemplation of the crucified Lord.

EASTER VIGIL:

The anticipation of the Resurrection unfolds on Holy Saturday, a day that reverberates with the silence of the tomb. The faithful meditate on the profound meaning of Jesus’ death, preparing for the climactic Easter Vigil in the evening, which inaugurates the Easter celebration. This vigil is the pinnacle of the liturgical year, characterized by the dramatic lighting of the new fire, the blessing of the Paschal candle, and the *Exsultet* Easter proclamation within the candlelit church. The narrative of salvation is recounted through Scripture readings, culminating in the joyful return of the “Alleluia” in the Gospel. After the homily, the Church celebrates the Sacrament of Baptism and the renewal of baptismal promises, underscoring the theme of rebirth and new life. The Paschal Triduum officially concludes with evening prayer on Easter Sunday, but the Easter Season continues to captivate the faithful for a full 50 days, radiating the profound wonder of the Resurrection.



ORIGINS OF THE TRIDUUM CELEBRATION

The origins of the Triduum celebration have deep historical roots in early Christianity, evolving into the structured observance we know today. Here's a more detailed historical account:

Early Christian Observances (1st-2nd Century): In the early Christian era, there was a continuous tradition of commemorating the Passion, Death, and Resurrection of Jesus during Holy Week. The Last Supper, Crucifixion, and Resurrection were central themes in the lives of early believers, and the events of Holy Week were marked by intense prayer and fasting.

The Development of Holy Thursday: By the 3rd and 4th centuries, the Christian community began to formalize its observance of Maundy Thursday, focusing on the Last Supper, the institution of the Eucharist, and the humility of Christ washing the disciples' feet.

The Emergence of Good Friday: The observance of Good Friday as a distinct day of mourning and reflection on the Crucifixion took shape in the early Christian communities. By the 4th and 5th centuries, the veneration of the Cross and the reading of the Passion narrative became central features.

Evolution of Holy Saturday: Holy Saturday developed as a day of expectation and vigil. It was a time of reflecting on Christ's descent into the realm of the dead and the anticipation of the Resurrection.

Easter Vigil and the Paschal Candle: The Easter Vigil, which heralds the Resurrection of Christ, became a more structured celebration by the 4th century. Key elements like the lighting of the Paschal candle, the blessing of water, and the *Exsultet*, a joyful proclamation of Christ's Resurrection, were introduced.

Council of Nicaea and Liturgical Development: The First Council of Nicaea in 325 AD addressed various aspects of Christian practice and worship, but the Triduum itself was not formalized. The development of these liturgical practices occurred over time and through local customs.

Medieval Period and Liturgical Reforms: During the medieval period, the observance of the Triduum became more elaborate and consistent across various Christian communities. Liturgical reforms (Vatican II) and additions in the Middle Ages enhanced the structure and solemnity of the Triduum.

Today, the Triduum stands as the pinnacle of the Christian liturgical year. It remains a powerful expression of faith, hope, and the core beliefs of Christianity, uniting believers in the profound mysteries of Jesus Christ's Passion, Death, and Resurrection.

A TRIDUUM PRAYER

Lord Jesus, as we enter into these sacred days of the Triduum, we humbly walk with you on your journey of suffering, death, and ultimate resurrection. Help us to understand the depth of your love for us, and grant us the grace to embrace the cross as a path to new life. May we, like you, find strength in moments of trial and hope in the face of despair. In your name, we pray. *Amen.*

TRIDUUM CUSTOMS

The Triduum is marked by a variety of customs and rituals observed worldwide. Here are some key customs that may be celebrated in your local parish:

Washing of the Feet (Holy Thursday): Many parishes participate in the tradition of washing the feet, following Jesus' example of humility when he washed the feet of his disciples at the Last Supper.

Stripping of the Altar (Holy Thursday): After Mass on Holy Thursday, the altar is stripped bare, symbolizing the desolation of Christ's impending Passion.

Adoration of the Cross (Good Friday): On Good Friday, the faithful often venerate the Cross, either by kissing or genuflecting. This act of reverence serves as a powerful reminder of Christ's sacrifice on the Cross. **Stations of the Cross** are particularly appropriate on Good Friday by calling to mind the steps in Christ's journey to Calvary.

Easter Fire and Lighting of the Paschal Candle (Easter Vigil): The Easter Vigil begins with the lighting of a new fire, symbolizing the light of Christ overcoming darkness. From this fire, the Paschal Candle is lit, symbolizing the risen Christ. The candle is then processed into the darkened church, and individual candles may be lit from it.

Baptism and Confirmation (Easter Vigil): The Easter Vigil is traditionally a time for the initiation of new members into the Church through the sacraments of Baptism, Confirmation and Holy Eucharist. The baptized often renew their promises during the Easter Vigil, reaffirming their commitment to the faith.

Easter Vigil Readings (Easter Vigil) follow the story of salvation from God's creation of the world, the sparing of Noah and his family from the flood and the deliverance of God's people from Egypt to the Gospel accounts of Jesus rising from the grave.

Easter Sunday Sunrise Services: Many parishes gather for sunrise services on Easter Sunday, celebrating the Resurrection as the sun rises. These services often include joyful hymns and the proclamation of the Resurrection.



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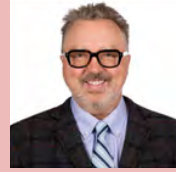
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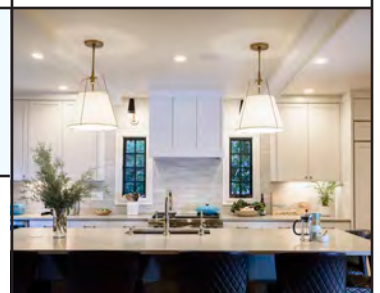
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