

Our Savior is Born!

Furthering the Reign of God, Where All Are Welcome • January 7–8, 2023

DISCERNING CATHOLICS, MONDAY, JANUARY 9

You're invited to join with "Discerning Catholics" for discussions on faith and discernment of the Spirit when we meet on Monday, January 9, from 6:30 to 8:00 pm in the Old Madeleine Church. We will be meeting in-person, taking appropriate Covid precautions. We also plan to

concurrently host a virtual meeting specifically to accommodate individuals unable to attend in-person.

For more information, or if you would like to attend virtually, please email Dan O'Brien at discerningcatholic@themadeleine.edu

ONLINE SAFETY & SECURITY TRAINING AVAILABLE JANUARY 11

Online Zoom training is scheduled for the months of January through March of 2023. Training includes courses on Introduction to Situational Awareness, Countering Active Threat Training (CATT), and Stop the Bleed. These courses are free and open to Madeleine parents, parishioners, and staff. Detailed information on

each of the courses, as well as registration links at www.jewishportland.org/events/security-training

Multiple dates and times are available. The training series begins January 11. Be sure to take advantage of this opportunity to help maintain the safety and security of the Madeleine Parish!

THE MADELEINE SCHOOL 2023-24 REGISTRATION: OPEN HOUSE & TOURS

It's that time of year again...time to start thinking about school enrollment for Fall 2023. We invite all interested parents and guardians to come visit the school, and learn more about our commitment to providing an academically excellent and faith-filled education for the children of our community. Spread the word to your friends and neighbors and tell them to give our principal, Carol Glasgow, a call for more information about our school.



classrooms to meet prospective new parents and students!

Priority registration for parishioners

Priority registration is offered for all registered parishioners at The Madeleine until January 30, 4:00 pm.

To receive in-parish tuition rates,

families must be registered and active in the parish for at least 6 months prior to enrollment.

Financial aid is available. Please contact the school office for details.

For more information or to register, visit www.themadeleine.edu/school or contact Carol Glasgow, cglasgow@themadeleine.edu or 503-288-9197.

Open House and Tours, January 29

Open House and Tours of the school will be held on Sunday, January 29, 11:30 am until 1:30 pm. All teachers will be in their

Epiphany of the Lord

We live in a world that tends to segregate people along many lines, especially the weak from the powerful. This Christmas season and today's feast remind us that God's revelation is for all people and that Jesus was sent for all. God's will for the human race is unity—that all may be one. This vision is yet to be achieved, and there are those still threatened by it. But today we are called to walk in the light of this truth and to ask: From whom are we still separated? What are we called to do to bridge this chasm?

PRAY FOR OUR FAITHFULLY DEPARTED

- ▶ Pope Emeritus Benedict
- ▶ Sr. Frances Harold
- ▶ Ernie Wynn
- ▶ Claude Leonard
- ▶ John Flynn

PRAYER REQUESTS

For those who are ill, or in need of our prayers

- ▶ Alan Morrill
- ▶ Mason Lugar
- ▶ Christie Kmetz
- ▶ Chadd Garvens
- ▶ Bill Stack
- ▶ Tommy Habetz
- ▶ Jesse Kissinger

WORSHIP & PRAYER

- 01/10, Tues Peggy Russell
- 01/11, Weds Edwin & Theresa Salamanca
- 01/12, Thurs Tommy Habetz
- 01/13, Fri. Christie Kmetz
- 01/14, Sat Pam Wiggin †
- 01/15, Sun, 8:00 am . . . The Madeleine Community
- 10:00 am Elsie Morrill †

Calendar This Week

SUNDAY, JANUARY 8

- ▶ Epiphany
- 8:00 am: Mass—Church
- 8:45 am: RCIA—St. Catherine Room
- 8:50 am: Confirmation—Fireside Rm
- 10:00 am: Mass—Church  **ALSO LIVESTREAMS**

MONDAY, JANUARY 9

- 6:30 pm: FA Meeting—Fireside Rm
- 6:30 pm: Discerning Catholics—Old Church

TUESDAY, JANUARY 10

- 8:00 am: Mass—Church
- 9:00 am: Adoration—Church

WEDNESDAY, JANUARY 11

- 8:00 am: Mass—Church
- 2:45 pm: Children's Choir Rehearsal
- 5:30 pm: Chimes Rehearsal—Church
- 6:30 pm: Pastoral Council—Zoom
- 7:00 pm: Madeleine Choir—Church

THURSDAY, JANUARY 12

- 2:00 pm: School Mass—Church
- 7:00 pm: 45th Parallel Concert—Old Church

FRIDAY, JANUARY 13

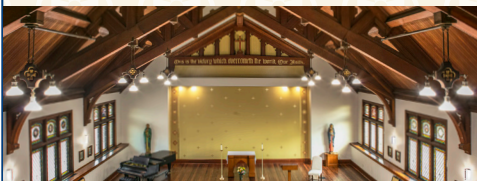
- ▶ School Early Dismissal—Teacher Inservice
- 8:00 am: Mass—Church

SATURDAY, JANUARY 14

- ▶ Catholic Communications Collection
- 9:30 am: Alzheimer's Group—St. Catherine Rm
- 5:00 pm: Mass—Church

SUNDAY, JANUARY 15

- ▶ Catholic Communications Collection
- 8:00 am: Mass—Church
- 10:00 am: Mass—Church  **ALSO LIVESTREAMS**



Upcoming concerts at The Madeleine

Performances in The Old Madeleine Church unless noted

- ▶ **January 12, 7:00 pm** • 45th Parallel Universe
 - When the Violin, Vijay Gupta and Greg Ewer • www.45thparallelpdx.org
- ▶ **January 22, 3:00 pm** • Main Church
 - Capella Romana • A Byzantine Emperor at King Henry's Court • cappellaromana.org
- ▶ **January 26, 7:00 pm** • 45th Parallel Universe
 - Brave New World, six flute players • www.45thparallelpdx.org

PARISH LIFE

BOOK CLUB NEWS

Would you enjoy opportunities to discuss some very excellent books with friends? We invite you to start the year off right by joining our genial group! Our January book is *These Precious Days*, by Ann Patchett. For more information and/or to be added to our email list, please contact our MBC ministry coordinator: Gretchen Stevenson, gypsyfrau47@yahoo.com or 503-312-6834.



DINNER & MUSIC IN OLD CHURCH W/FR. MIKE

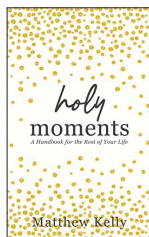
February 4, time 6:00 pm

Prepare to be wined and dined in The Old Madeleine Church as we commemorate 111 years of faith, friendship and family. Start off the evening with champagne and beautifully prepared charcuterie while gathering within the walls where this community had its beginnings. A beautifully prepared dinner and dessert will follow while all will be entertained by captivating live music. \$100 per person.

Sign up at www.themadeleine.edu/wine

PICK UP YOUR COPY OF HOLY MOMENTS, OUR GIFT THIS CHRISTMAS

We still have a few copies of Matthew Kelly's *Holy Moments* as a Christmas gift from the parish (one per family please). From the liner notes: Some ideas are so powerful that simply becoming aware of them changes our lives forever.



Holy Moments is such an idea. It is profoundly simple, astonishingly practical, and once you discover it, your life will finally make sense. It's time to let *Holy Moments* show you what is possible. It is time to explore your soul-potential.

PARISH OFFERTORY UPDATE

December 2022 Collection

Budgeted Offertory, full month \$127,000
 Collected Offertory, full month \$132,859

Fiscal Year 2022-23 Collection

Budgeted Offertory, year to date \$459,000
 Collected Offertory, year to date \$482,309
 Offertory Surplus (deficit) \$23,309

MILESTONES

Baptism

Congratulations and welcome to **Luis Orlando Lucas Valdes IV** son of Luis Orlando Valdes III and Monica Valdes, who joins the Church through the sacrament of baptism this weekend.

Parish Office will be closed Monday, January 16, in observance of Martin Luther King, Jr. Day



Today we celebrate the feast of the Epiphany, where the Magi find the newborn king and offer him gifts of gold, frankincense and myrrh. In the spirit of the Magi, please place your gift in the St. Vincent de Paul barrel, in the vestibule, so that comfort and peace can once again be given to a newborn child.

—Mary Clare O'Brien, 503-309-7639

RCIA—RITE OF WELCOMING

This weekend The Madeleine Community welcomes John Guthrie in the RCIA Rite of Welcoming. May we always be reminded of the prayers we hear today.

That God our Father may reveal his Christ to us more and more with every passing day.

That we find in our community compelling signs of unity and generous love.

Please introduce yourself to John when you see him!

Our RCIA Candidates, John, Teresa, and Kristin, continue their preparation for reception into the full communion of the Catholic Church. Mark your calendars and join us for the Easter Vigil on April 8!

RCIA, OCIA, WHAT'S IN A NAME?

The Catholic Church is expecting a new translation of the Rite of Christian Initiation of Adults. As you know, this Rite is the process through which we welcome newcomers into the Catholic Church. Through this process, our Catechumens and Candidates prepare for the sacraments of initiation: Baptism, Confirmation, and First Eucharist. Most of us refer to this process as 'the RCIA.' What does a new translation mean? Details are slowly emerging, and here are some things we are learning.

▶ **Is the RCIA process changing?** The essence of the process remains the same. It is a new translation. It is not a new process.

▶ **What are the origins of the RCIA?** The RCIA process emerged from Vatican II, the most recent worldwide church council which was held in the early 1960s.

▶ **What is OCIA?** OCIA is the Order of Christian Initiation of Adults and will likely be the name for the process going forward.

▶ **Can you give us one example from the new translation?** Yes! The words 'entrance' and 'welcome' replace the word 'acceptance' in the name of the first liturgy for our Candidates. The words are more indicative of the warm welcome we wish to convey to those who desire to become Catholic.

▶ **What do you mean by 'slowly emerging'?** The announcement of a forthcoming new translation occurred at least five years ago. Within the last twelve months, workshops for faith formation leaders have emerged, and the new translation could be available as early as late 2023! Stay tuned!

WEEKLY MASS TIMES

Regular Mass Times:

Tuesday, Wednesday, Friday 8:00 am
 Thursday No School: 8:00 am
 During School: 2:00 pm
 Saturday Vigil 5:00 pm
 Sunday 8:00 am, 10:00 am
 ▶ Livestream 10:00 am Sunday
 at youtube.com/themadeleineparish

Penance By appointment; call Parish Office

PARISH OFFICE

Hours Monday–Friday, 10:00 am–3:00 pm
Phone: 503-281-5777 **Fax:** 503-281-0673
School Office 503-288-9197

PARISH STAFF

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Terry Silva—Facilities Support
 tsilva@themadeleine.edu ext. 117
Rich Hammons—Director of Communications
 rhammons@themadeleine.edu ext. 129

SACRAMENTS

Marriages, Funerals, Anointing of the Sick—
 Fr. Mike ext. 111
Infant Baptism—Darlene Maurer ext. 125
First Reconciliation, First Eucharist—
 Rose Horton sac-prep@themadeleine.edu
RCIA—Christi Bohmbach, rcia@themadeleine.edu
Confirmation—Fr. Mike ext. 111

COUNCILS & CONTACTS

Pastoral Council—Meg Scharle
Finance Council—Jim Jones 503-284-3301
Buildings & Grounds—Erin Couch 503-281-9575
School Advisory—Tim Resch 503-984-46072
Facility Requests—themadeleine.edu/facilities
Maintenance Requests—John Garrow
 jgarrow@themadeleine.edu ext. 118
St Vincent de Paul (Food, utility, rent assistance)
 Mary Clare O'Brien 503-309-7639
Ministry Schedule
 www.themadeleine.edu/minister-schedule

Bulletin submissions due 5:00 pm Tuesday
 Email to bulletin@themadeleine.edu

45TH PARALLEL UNIVERSE

Join us for concerts this January at the Madeleine!



WHEN THE VIOLIN



Friends of Greg
 January 12
 7:00 pm



BRAVE NEW WORLD

"The flute of the infinite
 is played without ceasing,
 and its sound is love."

—Kubler

Martha Long
 January 26
 7:00 pm

For tickets and information
 45thparallelpdx.org



We are not made to live like atoms,
but together.

—Pope Francis, World
Communications Day, 2022

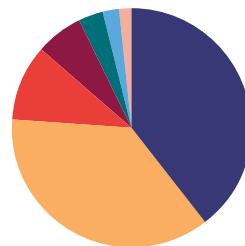
Merchant mariners, fishermen, port workers, and others working in the maritime industries have special pastoral needs to remain connected with their faith. For over a century, Apostleship of the Sea (AOS) has served merchant sailors around the world by providing sacraments and spiritual renewal through port chaplaincies, as well as hospitality, recreational opportunities, and communication with loved ones at home.

In 2013, Apostleship of the Sea of the United States of America developed Stella Maris, the only smartphone app for Catholic merchant sailors. As technology and code systems advanced, the original app became obsolete. In 2022, AOS-USA, using a grant from the Catholic Communication Campaign, rebuilt the app to work on iOS and Android phones. The updated app keeps Catholic seafarers close to their faith by including a directory of AOS chaplains across the United States and around the world, daily prayers and reflections, a feature that allows sailors to submit their own prayer requests, news, and a cruise ship feature that lets cruise passengers know which ships have Catholic priests on board.

Your support of the Catholic Communication Campaign helps AOS-USA engage and build community among Catholic seafarers and their families.



Support the Catholic Communication Campaign

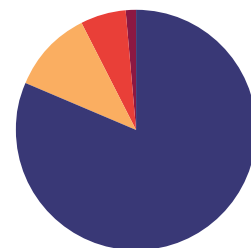


2021 DISTRIBUTION OF GRANTS: \$3,171,159

News & Information Services*	\$1,253,159	39.52%
Media Evangelization**	\$1,169,024	36.86%
Web-Based Communications Resources	\$327,400	10.32%
Preserving Church History	\$198,179	6.25%
Developing Nations	\$103,000	3.25%
Documentaries and Videos	\$75,000	2.37%
Building Media Capacity	\$45,397	1.43%

EXPENSES

Allocations-Internal Grants***	81.64%
Grants and Donations	11.12%
Promotion and Fundraising Expenses	5.94%
Program Costs	1.30%
Total Expenses	\$3,601,453



* Includes funding to support Catholic News Services' coverage of Pope Francis and his global ministry to share the mercy of God.

** Includes funding to support the graphic design and distribution of print and electronic media from the United States Conference of Catholic Bishops.

*** Includes funding to support Catholic News Services' coverage of Pope Francis and his global ministry to share the mercy of God.

WHERE DO YOUR DONATIONS GO?

Half of the collected funds remain in your diocese to support local communications projects. The other half supports the collective communication work of the bishops of the United States as well as other national projects in the United States and around the world.

**To support the CCC at The Madeleine, visit
www.themadeleine.edu/second-collections
Be sure to enter "Catholic Communications
Campaign" as the the organization to support**



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OFFICE OF NATIONAL COLLECTIONS

3211 FOURTH STREET NE • WASHINGTON, DC 20017-1194
202-541-3400 • FAX 202-541-3460 • WWW.USCCB.ORG/CCC

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Refugee Relief Program: Outreach Fund at work

As Catholics and as members of The Madeleine Community, we are all aware of our obligation to the world around us. Catholic Social Teachings, common sense as good stewards, and exhortations by Father Mike—these all ask us to look beyond ourselves to help those in need. Below, we have two examples of The Madeleine doing just that.

REFUGEE FAMILY REPATRIATION

Recently, as we were working with Catholic Charities to adopt families for our annual Giving Tree, Father Mike asked, “Is there some more we can do?” Catholic Charities responded that they are working with a refugee family in need of some additional help.

The family was brought to the United States under false pretenses, then subjected to human trafficking here for years. Thankfully, the individuals who were causing the abuse were eventually caught, and the family was freed. Their next problem: How could they get back to their native South American home. That’s where Catholic Charities asked us to help.

Father Mike authorized use of our parish’s Outreach Fund to write a check to Catholic Charities to help pay the cost of airfare for this

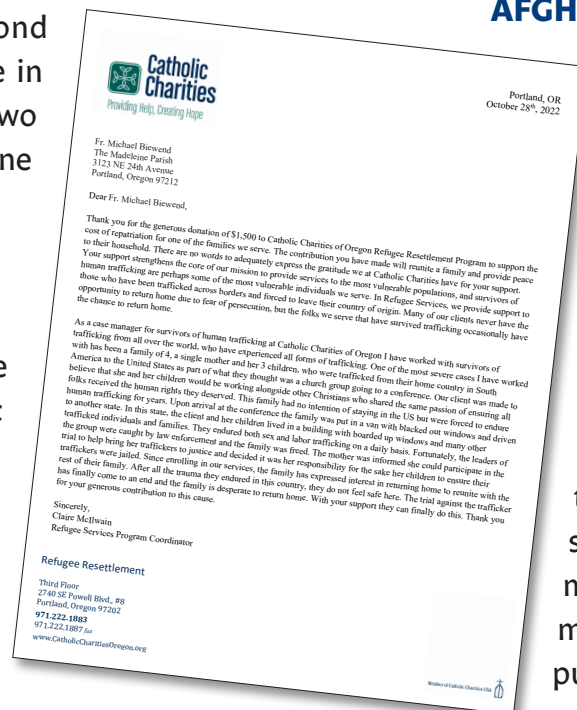
family. It’s a heart-wrenching story we don’t have space to print here, but you can read the story in the thank-you letter we received at www.themadeleine.edu/cc-letter

AFGHAN SISTERS

Parishioner Catherine Glavan has been working with Catholic Charities’ Refugee Resettlement program for years, and brought to us another situation: Two Afghan sisters who were evacuated by the US military and are being resettled in Portland by Catholic Charities. After hearing of their story, Father Mike authorized parish funds to pay the security deposit on a new apartment for the sisters that will be much safer for them and closer to public transportation.

REFUGEE RESETTLEMENT FUND

These are just two stories among hundreds of refugees in our community—people who need help paying for rent, utilities, food, and clothing. At The Madeleine, we recognize our obligation to help and our privilege to be able to do so. If you would like to support this ministry, we would appreciate your donations. Donations may be made online at www.themadeleine.edu/refugee-relief or via check to the parish office (be sure to note “Refugee Relief” on your check to make sure it gets to the correct fund).



Donate at www.themadeleine.edu/refugee-relief

EPIPHANY

THE LIGHT OF CHRIST

History

The word *Epiphany* comes from the Greek, *epiphaneia*, meaning “manifestation” or “appearance.” This feast originated in the Eastern Church and was celebrated on January 6th to commemorate the many instances of “God shining forth,” including the birth of Christ, the visit of the Magi, and Christ’s baptism in the Jordan. It was also considered by many to be a Christian fulfillment of the Jewish *Festival of Lights*. In the West, the Nativity developed as a separate and specific feast, with official references to the Epiphany not coming until 361. Epiphany concluded a twelve day festival—“the twelve days of Christmas”—that has also been called *Christmastide*. Catholics in the United States now celebrate Epiphany, not on January 6th, but on the second Sunday after Christmas. The Baptism of the Lord is celebrated on the Sunday after Epiphany and marks the end of the Christmas season.

The Light of Christ

Theologically, the Epiphany celebrates the manifestation of the Messiah to the Gentiles. The Magi story appears exclusively in Matthew’s Gospel because this evangelist emphasizes the universal nature of Christ’s message. Thus, Epiphany helps establish and inspire the Church’s mission of evangelization. The light of Christ is not to be hidden or hoarded: “Your light must shine before others” (Matthew 5:16). Epiphany is also about enlightened awareness, as when we have an “epiphany moment.” Upon viewing the baby Jesus, the aged Simeon proclaims the twin grace of the Messiah as “a light for revelation to the Gentiles and for glory to your people Israel” (Luke 2:29-32).

The Search Continues

What was true for the Magi remains true for us today as we continue our search for God. In the darkness of our lives, we look for a star—as in the beloved Christmas carol, We Three Kings—to “guide us to thy perfect light.” Many are distracted by the artificial lights of fame and fortune, but true and wise believers open themselves to the experience of being drawn to God’s presence in themselves and their lives. The Epiphany proclaims the truth that we are called to a life reordered by our experience of God’s presence.



THREE MANIFESTATIONS OF CHRIST

Traditionally, three separate Gospel readings were integral parts of the Epiphany liturgy: the Magi worshipping the baby Jesus, the baptism of the Lord and the wedding feast of Cana. In Cycle C of the liturgy, these Gospel passages follow one another each week beginning with Epiphany. Each of these three events expresses something of the depth and breadth of the mystery of Incarnation as it unfolds in the life of Christ and in us.

The Visit of the Magi (Matthew 2:1-12), the Gospel for Epiphany Sunday, is most commonly associated with the manifestation of Jesus' divinity to the whole world.

The Baptism of the Lord (Luke 3:15-16, 21-22) is Christ's revelation to the Jews and prefigures his descent into his own death and rising in the resurrection.

The Wedding Feast of Cana (John 2:1-11) is Jesus' revelation of the power of his own divinity to his apostles and disciples. The new wine, the best wine saved for last, symbolizes the message of the Gospel.



Epiphany Morning Prayer

Father, you revealed your Son
to the nations by the guidance of a star.
Lead us to your glory in heaven
by the light of faith.
We ask this through
our Lord Jesus Christ, your Son,
who lives and reigns with you
and the Holy Spirit,
one God for ever and ever. Amen
—*The Liturgy of the Hours*

MATTHEW'S MAGI STORY

Matthew's magi story (2:1-12) reads like the gospel in miniature. Its themes echo the rest of the gospel: Jesus comes into the world—and also into each person's life—demanding a decision about how to respond to his presence and invitation to a relationship. Some will reject him and some will accept him, as do these wise foreigners who studied the stars and saw in them the new star-sign of a great king who was worthy to be worshiped by all people.

So they journeyed to an obscure village in the Roman province of Judea where they found a child to whom they gave gifts as tokens of his royal birth. For the first time, the Gentiles honor the Jew who was God's promised messiah, and in fact, the Son of God, who in turn offers them the gift of salvation.

WHO WERE THE MAGI?

The story of the Magi traveling from the East to see the Christ child appears only in Matthew's Gospel. The word *Magi* (Greek *magoi*) means a learned scholar or sage. The Magi (possibly Zoroastrian astrologers from Persia) interpreted a bright star in the Eastern skies as a sign that a great king was to be born. According to St. Ignatius of Antioch (who lived in the first century AD), "A star shone forth in heaven above all the other stars, the light of which was inexpressible, while its novelty struck people with astonishment" (Letter to the Ephesians, 19). The wise men followed this star to Bethlehem of Judea, and upon arriving they worshipped the infant Jesus and gave him gifts of gold, frankincense and myrrh.

Numerous traditions not directly based on Matthew's Gospel have grown up about the Magi. Typically we think of there being three wise men because of the number of gifts, but Matthew doesn't disclose the exact number. Since the third century, Christian writers have referred to them as kings, even though Matthew doesn't specifically tell us that they were royalty. Their names, Caspar, Melchior and Balthazar date to the 6th century and are generally thought to represent kings from India, Persia and Arabia respectively.



WHERE IS YOUR STAR?

For the Magi, following their star led to their cherished reward. They found their king, offered their gifts, and then got involved in a plot that required not only their quick-thinking but also their dedication to a king and a cause that they knew very little of.

Like these Magi, someone or something has been the star that sparked our interest in Jesus, that drew us either rapidly or reluctantly to him, and that involved us in a life and death story that demands all of our gifts and our full dedication so that he might live and rule!



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