

SOUL BOX PROJECT CONTINUES

Make your own Soul Box on Sunday • www.themadeleine.edu/soulbox

The Soul Box Project, a national community art project raising awareness about the scale of lives lost due to the misuse of guns, is on display in the Parish Hall through November 27. You can make your own Soul Box after Mass on Sunday,

November 20 in the Fireside Room.

The exhibit will be available for viewing after all weekend Masses through November 27.

For more information, visit www.themadeleine.edu/soulbox

THANKSGIVING DAY MASS, 9:00 AM— COLLECTION FOR ST. VINCENT DE PAUL

Please join us at 9:00 am Thursday

As you start your busy Thanksgiving Day, take some time to give thanks by joining us at our 9:00 am Thanksgiving Mass.

**Thanksgiving Collection:
St. Vincent de Paul**

As is traditional at The Madeleine, the entire Thanksgiving Day Mass collection goes to support the vital works of St.

Vincent de Paul, to further their ability to help those with special needs to maintain their homes in a stable environment. Our community has always been very generous in supporting this ministry, and we know you will be again this year.

You are also encouraged to bring non-perishable food and toiletries this day for the St. Vincent de Paul annual Food Drive.

MADELEINE MARKETPLACE DECEMBER 8

Fun, food, music, shopping, tree lighting, Santa and much more!

Save the date for our annual tradition, The Madeleine Marketplace and Tree Lighting Thursday, December 8, from 2-8 pm.



Plan to stay for a fun-filled afternoon and evening. Get your shopping started with 50 or more vendors in the Parish Hall and Fireside Room.

We've got dinner covered

Cook's night off! We will have pizza, chili, churros, spring rolls, soft drinks, bake sale goodies and much more.

Bake Sale goodies needed—We need your baked goods for our bake sale! Bake your best cookies, pies, cakes, candies, then bring them to the Parish Hall on Thursday, December 8 by 10:00 am.

Entertainment? Christmas caroling, photos with Santa and Mrs. Santa, cookie decorating and more. And the Tree Lighting at 6:00 pm

Volunteers needed

Help make this night go off without a hitch by signing up for one of our volunteer slots. Sign up online at www.themadeleine.edu/marketplace.

Questions? Contact Julie Kupers (720) 936-5635 or jkupers@themadeleine.edu

Pick up your Advent devotional book at Masses or download at www.themadeleine.edu/advent



Solemnity of Christ the King

In today's gospel, the Kingdom and Kingship of Jesus are set in the counter-cultural context of the cross. As startling as this is, it may be a good shot of realism for those of us who struggle through life. The King we celebrate today bears little semblance to our royal stereotypes. He knew almost no glory in his life, and his Kingdom was hard earned through suffering and death. This is the kind of king we can approach with confidence, for he knows our pain and our need for forgiveness.

PRAY FOR OUR FAITHFULLY DEPARTED

- ▶ Pam Wiggin
- ▶ Kathleen Nims
- ▶ Sarah Warner
- ▶ Kathleen Gaitan
- ▶ James (Jim) Hopson
- ▶ Jan Sheahan
- ▶ Shirley Hughey-Smith
- ▶ Robert Moriarty
- ▶ Lisa Nice
- ▶ Thomas Meixner
- ▶ Betty Couch
- ▶ J.C. Kizak
- ▶ Sally McKeon

PRAYER REQUESTS

For those who are ill, or in need of our prayers

- ▶ Auxere Francois
- ▶ Jesse Kissinger
- ▶ Aaron Stevenson
- ▶ Nancy Sharff
- ▶ Mason Lugar
- ▶ Minh Ha Nguyen
- ▶ Debbie Barsotti
- ▶ Bill Stack
- ▶ Dolores Seybold
- ▶ Chadd Garvens
- ▶ Raymond P. Meixner

WORSHIP & PRAYER

- 11/22, Tues. Ralph Burk †
- 11/23, Weds. Chester Crocker †
- 11/24, Thurs. Kathleen Gaitan †
- 11/25, Fri. Maxine Rees †
- 11/26, Sat. Danny Schuster †
- 11/27, Sun. 8:00 am . . . The Madeleine Community
- 10:00 am Auxere Francois

Calendar This Week

SUNDAY, NOVEMBER 20

- ▶ Catholic Campaign for Human Development
- 8:00 am: Mass—Church
- 8:45 am: RCIA—St. Catherine Room
- 9:00 am–1:00 pm: Soul Box Project Exhibit—Parish Hall
- 10:00 am: Family Mass—Church
- ▶ **ALSO LIVESTREAMS**
- 10:00 am: First Penance Class—Fireside Rm
- 11:00 am: Soul Box Project Box Creation—Fireside Rm

MONDAY, NOVEMBER 21

- 6:30 pm: FA Meeting—Fireside Rm

TUESDAY, NOVEMBER 22

- 8:00 am: Mass—Church
- 9:00 am: Adoration—Fireside Rm
- 10:00 am: Portland Opera—Church

WEDNESDAY, NOVEMBER 23

- ▶ School Early Dismissal & Parish Office closed at Noon
- 8:00 am: Mass—Church
- 7:00 pm: Madeleine Choir

THURSDAY, NOVEMBER 24

- ▶ No School/Parish Office Closed
- 9:00 am: FA—Fireside Rm
- 9:00 am: Thanksgiving Mass—Church

FRIDAY, NOVEMBER 25

- ▶ No School/Parish Office Closed
- 8:00 am: Mass—Church

SATURDAY, NOVEMBER 26

- 5:00 pm: Mass—Church
- 6:00 pm: Soul Box Exhibit—Parish Hall

SUNDAY, NOVEMBER 27

- 8:00 am: Mass—Church
- 9:00 am—Soul Box Exhibit—Parish Hall
- 10:00 am: Mass—Church ▶ **ALSO LIVESTREAMS**

PARISH OFFICE HOLIDAY

The Parish Office will be closed for the Thanksgiving Holiday from Noon Wednesday, November 23 through Sunday, November 27.

SAVE THE DATE

- ▶ **The Madeleine Marketplace:** December 8
themadeleine.edu/marketplace
- ▶ **Ash Wednesday:** February 22:

PARISH LIFE

ADVENT CANDLES AND WREATH RINGS AVAILABLE AFTER MASSES

November 27 marks the first week of Advent and the tradition of the Advent Wreath. After Masses on November 19–20 and 26–27, we will again offer candles for purchase (\$5/pack while supplies last) and free brass rings. To complete your Advent wreath, we encourage collecting your own greens.



Symbolism of the Advent Wreath

The circle of the wreath, which has no beginning or end, symbolizes the eternity of God, the immortality of the soul, and the everlasting life we find in Christ.

BOOK CLUB NEWS

Do you love to read? Would you enjoy opportunities to meet with other parishioners and friends to share in genial discussion/debate over the contents of some very excellent books? If so, you are most cordially invited to join our group. For further information or to be added to our email list, please contact our MBC coordinator: Gretchen Stevenson, gypsyfrau47@yahoo.com or 503-312-6834.

ADVENT FAITH SHARING

Please email Therese Fenzl with your name and email address for the Zoom link to Advent Faith Sharing on Mondays of Advent. tfenzl@themadeleine.edu

The candles also have their own special significance, representing the four weeks of Advent, and one candle is lit each Sunday. Three of the candles are purple because the color violet is a liturgical color signifying a time of prayer, penance, and sacrifice. On the fourth week of Advent, we light

the final purple candle to mark the final week of prayer and penance as we wait for the birth of our Savior. This final candle, the “Angel’s Candle,” symbolizes peace. It reminds us of the message of the angels: “Peace on Earth, Good Will Toward Men.”

PILGRIMAGE TO THE HOLY LANDS WITH FR. ANTHONY

Fr. Anthony Ahamefulé, former Seminarian Intern and Deacon at The Madeleine, is leading a pilgrimage to the Holy Lands beginning March 6, 2023. Itinerary, information, costs and to sign up: www.bit.ly/tmp-anthony



Mmm...Pancakes!

KNIGHTS OF COLUMBUS PANCAKE BREAKFAST
SUNDAY, DECEMBER 11 AFTER 10:00 MASS

Join us in the Parish Hall for a great pancake breakfast!
Lots of yummy food...at a very affordable price.



Adults \$5 ♦ Families \$15 ♦ Kids 12 & under \$3

Sign up online at www.themadeleine.edu/pancakes



Today as we celebrate Christ the King, may we open the door of our heart so wide that we may listen to the voice of Jesus calling us to help build his kingdom here on earth. In the past month, through your gifts, the Society of St. Vincent de Paul was able to help build the kingdom of God by assisting families, providing food, help with utility and rental bills. Thank you!

—Mary Clare O'Brien, 503-309-7639

ANNUAL SOCK DRIVE UNDERWAY

Please join us in helping our neighbors in need this winter. The Madeleine Knights of Columbus and The Madeleine School are sponsoring the annual Sock Drive.

Blue barrels will be in the church vestibule and the school entrance beginning November 12. Prefer to drop them off in person? On December 3, you can do so in the Parish Hall turnaround from 10:00 am–1:00 pm. NOTE: Please look for socks with a wool blend and no cotton.

Socks will be donated to those in need through Transition Projects and Saint André Bessette.

Don't have time to go sock shopping? Or would you prefer we take your cash and purchase wool socks in bulk? Just scan the QR code at right, or drop off a donation at the Parish Office.



SLEEP IN HEAVENLY PEACE BEDDING DRIVE

Through Christmas, Sleep in Heavenly Peace is accepting bedding donations at The Madeleine. Please look for the blue bins located in the vestibule.

Sleep in Heavenly Peace has provided 300 beds to children in the Portland area. Many of those beds were built and delivered by Madeleine parishioners and provided with sheets, blankets and pillows from Madeleine bedding drives. Special shout out to the Laskowski family, who have been at every one of our bunk bed builds



and many of our deliveries. We love having you on our team!

Through the generosity of past bedding drives, we have a good supply of sheet sets, but could always use more twin size blankets and comforters, mattress protectors (no extra long please) and pillows. All donations must be new and still in the original packaging.

Thank you Madeleine Community for the continued support!

THE MADELEINE GIVING TREE

The tradition of The Madeleine Giving Tree will continue this year and the need has never been greater. This year we will be supporting two organizations.

► **Northwest Family Services Children of Incarcerated Parents**—These children face countless barriers including abuse, neglect, homelessness and food insecurity, as well as having one or both parents incarcerated.

► **Catholic Charities Refugee Services**—Newly arriving refugees often come to the U.S. with nothing; the Refugee Services Program works to provide essential needs. Our Giving Tree will support that with gifts for children and youth.

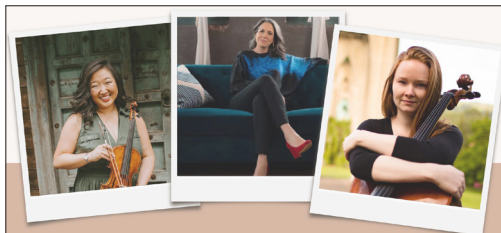
Tags will be hung on the tree in the Parish Hall driveway to be available the weekend of November 26-27.



Upcoming concerts at The Madeleine

Performances in The Old Madeleine Church unless noted

- **Nov. 19, 7:00 pm** • Northwest Piano Trio with Maria Garcia • Music of Joaquin, Turina, Beethoven and Gliere • northwestpianotrio.com
- **Dec. 11, 3:00 pm** • Main Church • Bravo! Northwest Chorale, Orchestra, guest jazz artists • A Northwest Christmas II • bravoconcerts.com
- **Dec. 14, 7:00 pm** • 45th Parallel with six brilliant cellists • Cello Nutcracker • www.45thparallelpdx.org



NORTHWEST PIANO TRIO
WITH GUEST PIANIST MARIA GARCIA

NORTHWEST PIANO TRIO

November 19 • Old Madeleine Church

Northwest Piano Trio is joined by guest pianist Maria Garcia for a program featuring music by Ludwig van Beethoven, Reinhold Gliere & Joaquín Turina. Saturday November 19, 7:00 pm at The Old Madeleine Church.

Tickets and more information at www.northwestpianotrio.com

WEEKLY MASS TIMES

Masses:

Tuesday, Wednesday, Friday 8:00 am
Thursday No School: 8:00 am
During School: 2:00 pm
Saturday Vigil 5:00 pm
Sunday 8:00 am, 10:00 am

► Livestream 10:00 am Sunday
at youtube.com/themadeleineparish

Penance . . . By appointment; call Parish Office

PARISH OFFICE

Hours Monday–Friday, 10:00 am–3:00 pm

Phone: 503-281-5777 **Fax:** 503-281-0673

School Office 503-288-9197

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My Schoning—Assistant Business Manager
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Terry Silva—Facilities Support
tsilva@themadeleine.edu ext. 117

Rich Hammons—Director of Communications
rhammons@themadeleine.edu ext. 129

SACRAMENTS

Marriages, Funerals, Anointing of the Sick—Fr. Mike ext. 111

Infant Baptism—Darlene Maurer ext. 125

First Reconciliation, First Eucharist—Rose Horton sac-prep@themadeleine.edu

RCIA—Christi Bohmbach, rcia@themadeleine.edu

Confirmation—Fr. Mike ext. 111

COUNCILS & CONTACTS

Pastoral Council—Meg Scharle

Finance Council—Jim Jones 503-284-3301

Buildings & Grounds—Erin Couch . . . 503-281-9575

School Advisory—Tim Resch 503-984-46072

Facility Requests—themadeleine.edu/facilities

Maintenance Requests—John Garrow
jgarrow@themadeleine.edu ext. 118

St Vincent de Paul (Food, utility, rent assistance)
Mary Clare O'Brien 503-309-7639

Bulletin submissions due 5:00 pm Tuesday
Email to bulletin@themadeleine.edu



CATHOLIC CAMPAIGN FOR HUMAN DEVELOPMENT WORKING ON THE MARGINS

I should no longer say that I have neighbors to help,
but that I must myself be a neighbor to others.

—Pope Francis, *Fratelli Tutti*, no. 81

For more than 50 years, the Catholic Campaign for Human Development (CCHD) has supported organizations that combat poverty and improve the lives of people in communities across the United States. From empowering immigrants in towns along the southern border to advocating for improved housing and educational opportunities in northern and midwestern cities, CCHD-funded groups tackle a wide range of economic and social justice challenges that affect local communities in rural and urban areas.

In areas of Tennessee where coal-mining operations and landfills have caused water pollution and other environmental damage, Statewide Organizing for Community eMpowerment (SOCM) works with governments and regulatory agencies to limit hazardous waste disposal in landfills and to require environmental cleanup as part of the permitting process for new business operations.

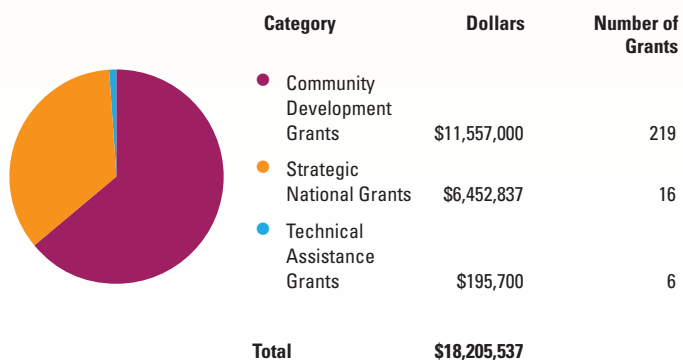
Environmental damage affects all of us, most especially low-income people who are affected by water pollution resulting from mineral extraction, lack of access to healthy foods in urban “food deserts,” and natural disasters caused by climate change. The Church teaches that “the natural environment is

a collective good, the patrimony of all humanity and the responsibility of everyone” (Pope Francis, *Laudato Si’*, no. 95). Since the release of *Laudato Si’* in 2015, CCHD has invested more than \$4.3 million in organizations that work to protect the environment and combat pollution. When you support CCHD, you support organizations that work to protect the air, soil, and water for all the members of their communities.

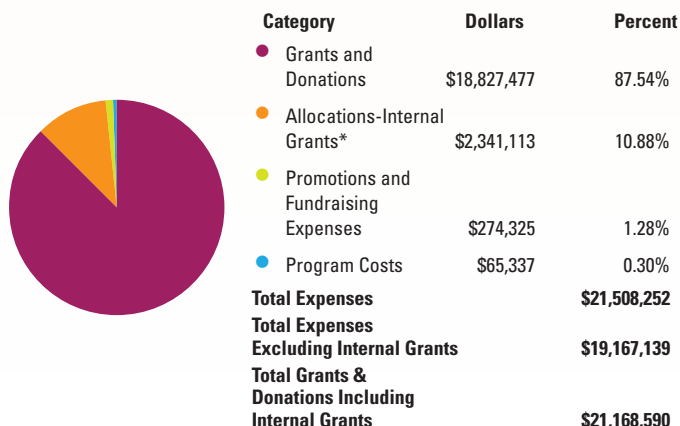
To learn more about the collection for the Catholic Campaign for Human Development and the way CCHD upholds the moral and social teachings of the Catholic Church, visit www.usccb.org/cchd/collection.

- **LEARN** about those living in poverty.
- **ACT** and spread the word about poverty by sharing this flier.
- **CONNECT** with the work of CCHD by supporting the collection.
- **PRAY** for those who benefit from this collection.

2020-2021 GRANTS



2020 EXPENSES



*Internal grants include a distribution from the Catholic Campaign for Human Development Collection for CCHD operations expenses and for the USCCB Justice, Peace and Human Development’s education and outreach program, which includes engaging Catholics in our faith-filled call to address the root causes of poverty.



Office of National Collections

3211 Fourth Street NE • Washington, DC 20017-1194 • 202-541-3346 • www.usccb.org/cchd • www.povertyusa.org

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In Memoriam

THE MADELEINE FAMILY REMEMBERS

SARAH WARNER

A Funeral Mass was held for Sarah Warner, Wednesday, November 16, at The Madeleine.

Sarah Anne Warner (nee McDonald) passed away October 15 at her home with her family by her side, as was her wish.

Sarah, a lifelong Portland resident, was born Feb 19, 1952 at the old St Vincent Hospital in Northwest Portland. She was the beloved daughter of Dr. Daniel McDonald, MD and Mary Louise McDonald, RN.

Sarah and her family's first home was located on the 300-acre Windolph Farms property in Beaverton, which today is the site of the Nike Campus. She attended St Cecilia grade school and entered St. Mary's Academy, graduating with honors in 1970. Sarah went on to study pre-medicine at the University of the Pacific in Stockton, California. She was an accomplished pianist and attended classes at the Conservatory of Music at the University. It was at university that she met her future husband, William Warner. The couple were married in September of 1976 in Portland.

Sarah worked as an official representative of the Clinical Research Center, a part of the state system of healthcare education in Oregon.

Sarah resided for 37 years in her Raleigh Hills home that she and her family built. She was a gracious hostess and excellent cook, making all holidays special. She loved art, music and literature and of course her dear Pembroke Welsh Corgis. She enjoyed travel to Hawaii and Mexico and her favorite—Manzanita Beach.

Sarah was the athlete of the family, enjoying golf and tennis. A long-time member of the Multnomah Athletic Club, she competed for many years in the Women's Decathlon, setting several records for her age group.

Sarah was predeceased by her parents and older brother, US Army Major Daniel P. MacDonald. She is survived by her younger brother Paul McDonald of Portland and cousins in Portland and Alberta, Canada.

The family wishes to acknowledge the superb care provided by Legacy Hospice Service. Also the loving support of dear friend Melinda Moore.

In lieu of flowers, remembrances may be made to the McDonald Family Scholarship Fund at St. Mary's Academy, 1615 SW Fifth Ave., Portland, OR 97201



Please pray for Sarah, her family, and all the faithfully departed from The Madeleine

BE A MARKETPLACE VENDOR !

Register at www.themadeleine.edu/marketplace

Here's your chance to sell your wares to hundreds of parents, kids, parishioners and community members as they get a kick start on their Christmas shopping, buy hostess gifts for holiday entertaining, and much more.

And this year, we're offering free booths to Madeleine Parish & School youth.

For complete information and to sign up for a vendor table at the Marketplace, visit www.themadeleine.edu/marketplace



Vendor FAQ:

- ▶ Table fee is \$60; Registration deadline November 28
- ▶ The event ends at 8 pm; Vendors can begin setup at 1:00 pm on December 8.
- ▶ Tables will be assigned.
- ▶ 8-foot rectangular tables & 60" round tables available; specify your preference when you register.
- ▶ Vendors take payments at their own risk.
- ▶ The Marketplace organizers retain the right to refuse vendors if the products are not appropriate. Please no cannabis products.

RMD for 2022?

If you are at least 70½ years of age and are required to take a minimum distribution from your IRA, you can donate part or all of that distribution to The Madeleine, tax free! For information, contact parish Business Manager, John Garrow, 503-281-5777 or jgarrow@themadeleine.edu

JESUS CHRIST

THE KING OF THE UNIVERSE

Today's celebration of Jesus Christ, King of the Universe, is the crowning of the liturgical year. It reminds us that creation does not advance at random, but is proceeding toward a final destination: the definitive manifestation of Christ as Lord of history and of all creation. The conclusion of history will be God's eternal kingdom when all creation is restored to its original right relationships: sin into grace, fear into trust, death into resurrection.

Jesus proclaimed the simple yet radical message of God's new kingdom, which was his code word for the transformed reality where God rules as the center of meaning and the object of all action. By following Jesus' example we will discover how to realize his dream for a kingdom community by living now as God had wanted everyone to live since the time God first ordered creation—in right relationships with God and with one another that were grounded in love, expressed in justice and oriented to the well-being of all.

It would mean very little, however, if we believed Jesus was King of the Universe, but did not make him Lord of our lives. Everything is empty if we do not personally accept Jesus and if we do not also accept his way of being King. Jesus' kingdom invitation challenges us to notice God in our midst and make a commitment to relate to God. It challenges us to see the world as God does, evaluate it as God does and act in it as God does. It challenges us to link our hope for a new order with God's dream for the right kind of community. Finally, it challenges us to engage in the real cosmic power struggle between God and Satan, good and evil to reorder our world as God desires it to be.



THE SOLEMN FEAST OF CHRIST THE KING

Although there is much biblical evidence that Jesus was considered a royal figure, the liturgical celebration of Our Lord Jesus Christ, King of the Universe only began in 1925 when Pope Pius XI established it to reaffirm that Jesus is ruler over both creation and history. Originally, it was celebrated on the final Sunday of October, prior to All Saints Day. In 1969, to emphasize its importance, Pope Paul VI moved it to the last Sunday before Advent. So now the old liturgical year ends by celebrating Christ's kingship and the new year begins with Advent, when we await the coming of Christ to rule our hearts and lives.

SEASONS OF THE LITURGICAL YEAR

Advent begins the liturgical year on the fourth Sunday before Christmas. A season of hope as well as penance, Advent features the writings of the Old Testament prophets in its Mass readings.

Christmas begins with Christmas Day, goes through Epiphany and concludes with the Baptism of the Lord.

Lent is a 40 day preparation for Easter that focuses on fasting, prayer and almsgiving. Lent is a time to reflect on how well we are living out our baptism.

The Paschal or Easter Triduum (from the Latin, three days) begins with the Holy Thursday Mass of the Lord's Supper and continues until Easter evening.

The **Easter Season** extends from Easter Sunday through Pentecost Sunday. During this time, the Church reflects on the mystery of our redemption through the suffering, death and resurrection of Jesus.

Ordinary Time is the only liturgical season that comes in two sections. The first begins with the Baptism of the Lord and goes until Ash Wednesday. The second follows Pentecost and concludes with the Feast of Christ the King.

THE PARADOX OF JESUS AS CHRIST AND KING

In the Gospels we learn that joining Jesus' title of "Christ" (in Hebrew *messiah*, God's anointed one who would restore the right order of all creation as God wanted it to be) and "King" (an earthly ruler who would rule God's covenant people according to God's guidelines in the Law or *torah*) did not go together easily because Jesus had no political ambitions. For him there was no king but God, and Jesus' work was to establish God's kingly rule over the covenant people, over all the nations, and over all creation. So his followers had to be understand the idea of Jesus as king in a new and different way.

Pope Francis reminds us that "Jesus revealed himself as king only in the event of the Cross. On the cross Jesus' kingship shines forth in godly fashion: his royal throne is the wood of the Cross! With Christ, we know very well that the King whom we follow and who accompanies us is very special: he is a King who loves even to the Cross and who teaches us to serve and to love. And so we understand that it is in giving ourselves, in emerging from ourselves that we have true joy and that, with his love, God conquered evil.

"The Gospel in fact presents the kingship of Jesus as the culmination of his saving work, and it does so in a surprising way. History teaches us that kingdoms founded on the force of arms and on the abuse of power are fragile and sooner or later collapse. But the kingdom of God is founded on his love and is rooted in hearts, conferring peace, freedom and fullness of life upon those who embrace it."

OUR CHALLENGES OF FOLLOWING JESUS OUR KING

Everyone who chooses to make a faith commitment to follow Jesus as a Christian is invited to continue the work of Jesus to make this dream of a kingdom community into a reality, to realize it by living the kingdom way now.

We must use the Bible's stories, examples, instruction, wisdom, and information to discover God's ideas for a radically different type of social existence that so far has not been achieved: a community of non-domination, non-violence, and peaceful conflict resolution. To live this way ensures that Jesus' goal of building God's kingdom on earth will be accomplished.

Jesus not only invites us to follow him but to see the world as he does and thus live the way he does. Adopting his new kingdom worldview changes everything for those who accept it. The Good News about God's kingdom begun in Jesus' life, death and resurrection challenges our commonly accepted view of the world. What if things are not as we think they are? What if things could be different? What would our world be like if God really were recognized as its ruler? What then?






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