



THIS WEEK AT THE MADELEINE

Furthering the Reign of God, Where All Are Welcome • February 12-13, 2022

BACK TO MASS!

Friends,

After 6 weeks held apart, I am thrilled to be able to make this heartfelt request: **Please come back to Mass, in-person!**

COVID cases are falling rapidly, finally. So as you are comfortable, I am inviting you to please begin returning to in-person attendance at our Masses. All three of our regular weekend Masses will be celebrated.

We will still livestream for those who are uncomfortable joining in person, but to the extent that you are able, please come to celebrate with us in person as The Madeleine community.

On this occasion, our own Marilyn Robb has written a lovely poem. Please enjoy it.

I look forward to seeing you this weekend!

Blessings,

Fr. Noche

The People Return

*How lovely is thy dwelling place,
O Lord my God.*

*Where winter gardens come alive
and pansies bloom beside each door.
Where strangers gather once again
and friendships are renewed.*

*How lovely is thy dwelling place,
O Lord my God.*

*Where doors are open, open wide
and all are welcome once again.
Come dip your hands in flowing water.
Come in rejoice with Word and song.*

*How lovely is thy dwelling place,
O Lord my God.*

*Your people gather once again
with open hearts and hungry souls.
The bread is broken. The chalice filled.
So let the feast begin!*

—Marilyn Robb

Sixth Sunday in Ordinary Time

THIS IS ONE OF THOSE TIMES in the Gospel when Jesus doesn't mince words. The kingdom of God belongs to the poor. The hungry will be satisfied and those who are weeping will laugh. On the flip side, the rich have nothing left to receive; the full will be hungry, and those who are laughing will weep. This week's Gospel invites us to focus on the end game. Our purpose in this earthly life is to get to heaven, and bring as many people with us as possible. When we live with our eyes on heaven, this life becomes far more vibrant and satisfying. Shift your focus from earthly achievements to those of a love much greater.

PRAY FOR OUR FAITHFULLY DEPARTED

Don Kullberg—Funeral February 19, 11:00 am
David Kimball

PRAYER REQUESTS

For those who are ill, or in need of our prayers

Carl Mason	Virginia Henry
Chris Nieman	Mary Nieman
Don Dunbar	

WORSHIP & PRAYER

02/15, Tues. David Kimball †
02/16, Weds. Matthew Cullen †
02/17, Thurs. Jose Tellez †
02/18, Fri. Don Kullberg †
02/19, Sat. Claire Cobb †
02/20, Sun. 8:00 am The Madeleine Community
10:00 am Maggie Bender †

RITE OF WELCOMING

(RCIA—Rite of Christian Initiation of Adults)

This weekend, The Madeleine Community welcomes those preparing for reception into the full communion of the Catholic Church with the Rite of Welcoming. Please welcome:

- ▶ Kevin Reavis ▶ Mark Wilson
- ▶ Heather Stewart ▶ Kanyimbe Ker

The rite includes the “Signing of the Senses” in which we pray that we may hear and see God and respond to his word. Through the signing of the cross,

we are reminded that it is Christ who strengthens us with this sign of love.

These candidates have gathered, either in-person or via Zoom, for many months now. Their journey continues as they look forward to receiving the sacraments of initiation at the Easter Vigil.

They are eager to meet all of you. Please give Kevin, Heather, Mark, and Kanyimbe a warm welcome when you see them!



Heather

Kevin

Kanyimbe

Mark

Calendar This Week

SUNDAY, FEBRUARY 13

8:00 am: Mass—Church

 **IN-PERSON ONLY**

9:00 am: RCIA—St. Catherine Rm

9:00 am: Confirmation Class—Fireside Rm

10:00 am: Mass—Church

 **IN-PERSON**  **LIVESTREAM**

TUESDAY, FEBRUARY 15

8:00 am: Mass—Church

9:00 am: Adoration—Church

7:00 pm: The Madeleine Book Club—Zoom

WEDNESDAY, FEBRUARY 16

8:00 am: Mass—Church

7:00 pm: Madeleine Choir Rehearsal

THURSDAY, FEBRUARY 17

10:00 am: The Madeleine Book Club—Zoom

2:00 pm: Mass—Church

 **IN-PERSON**  **LIVESTREAM**

6:30 pm: SAC—Zoom

FRIDAY, FEBRUARY 18

8:00 am: Mass—Church

SATURDAY, FEBRUARY 19

8:45 am: Metro. Youth Symphony—Commons

11:00 am: Don Kullberg Funeral Mass—Church

5:00 pm: Mass—Church

 **IN-PERSON ONLY**

SUNDAY, FEBRUARY 20

8:00 am: Mass—Church

10:00 am: Mass—Church

 **IN-PERSON**  **LIVESTREAM**

11:30 am: Laudato Si'—Zoom

CONTEMPLATIVE MASS

SUNDAY, FEBRUARY 27, 6:00 PM

Join us for Contemplative Mass in the Old Church on Sunday, Feb. 27 at 6:00 pm. Pizza and drinks following Mass. Moving forward, this Mass will be held on the last Sunday of each month except December.

February 27	July 31
March 27	August 28
April 24	September 25
May 29	October 30
June 26	November 27

ACCESSING THE MADELEINE IN TIME OF COVID

► Mass livestreams:

www.youtube.com/themadeleineparish

► Parish Emails: To sign up, visit

www.themadeleine.edu/email

Care for our Common Home *Laudato Si'*

GREEN TIPS FOR A MORE SUSTAINABLE LIFESTYLE

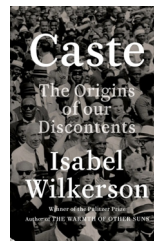
When planning your weekly meals, choosing fresh foods is not only beneficial for your body, but also for the Earth. We do not always think about it, but generally, a great deal of energy (and greenhouse gases) gets wasted in producing frozen meals and over-packaged foods. If you are used to buying prepared foods and meals, why not try to make meals with fresh foods instead? Your body and the Earth will thank you!

And what should we eat in the middle of winter when the vegetation is asleep? Be original by choosing more root vegetables (carrots, potatoes, turnip, etc.) in your recipes. There's a bigger chance they come from a harvest in your area.

PARISH LIFE

MADELEINE BOOK CLUB

We cordially invite you to join our group for opportunities to connect with other readers for great book discussions and camaraderie. We are currently reading *Caste*, by Isabel Wilkerson, which we will be discussing via Zoom Tuesday evening, Feb 15 and Thursday morning, Feb 17. For details, please contact: Gretchen Stevenson, MBC Ministry Coordinator, 503-312-6834 or gypsyfrau47@yahoo.com



WORLDWIDE MARRIAGE ENCOUNTER

“Give, and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap.” Give the gift of your love to your spouse by attending our upcoming Worldwide Marriage Encounter experience on May 27-29 at Our Lady of Peace Retreat House in Beaverton, Oregon. To apply or search other dates visit rediscoverthespark.org. For information about call 503-704-0836 or email to reservations@rediscoverthespark.org

ARCHBISHOP'S CATHOLIC APPEAL

Most past contributors to the Archbishop's Catholic Appeal will receive a mailing from Archbishop Sample within the next few days. At all Masses next weekend, additional information will be provided in brochures. Appeal funds are used to help fund Archdiocesan offices and agencies that assist the parishes and their people. In addition, part of the funds are used to assist retired archdiocesan priests and seminarian education.

The theme of the 2022 Archbishop's Catholic Appeal is, “One Church, United in Christ.” As you consider the amount you are able to pledge to help these ministries,



please reflect on the following: Contributing to the Archbishop's Catholic Appeal is to journey with others toward Heaven. Take a moment to honestly examine all the God-given blessings in your life and then ask not yourself,

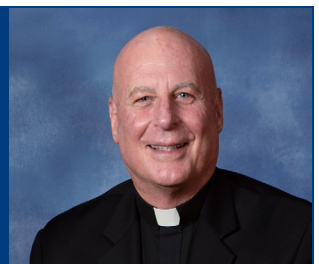
but ask God: “What is just?” By our baptism and our confirmation in the Catholic church, each of us is called to serve as a good shepherd. We're called not only to follow Christ but to be Christ.

Please pray for the Lord's guidance as you consider the above reflections, and please give generously according to the blessings God has given you.



**Happy Birthday
Mary and Fr. Mike!**

February 14



In the Gospel today, Jesus gives us the blessings of serving the poor, hungry and weeping people, for you will then rejoice and leap for joy. But Jesus also teaches us the decisiveness of choice: blessing or woe. Choosing to help those who are suffering will fill your heart with the blessing of Jesus and indeed your reward will be great in heaven.

— Mary Clare O'Brien, 503-309-7639

I SHALL NOT BE MOVED

When planning music for a liturgy, it is a Music Director's "dream" when a particular hymn captures the scripture readings perfectly. This week, it is the imagery—and connectedness—of the First Reading from the Prophet Jeremiah and the Responsorial Psalm (1:1-2, 3, 4 and 6) that speaks to me "loud and clear." The collective thought of these two readings stem from the words, "Blessed is the one who trusts in the Lord, whose hope is in the Lord." The imagery of the psalm complements that of Jeremiah: "He is like a tree/planted near running water,/that yields its fruit in due season,/and whose leaves never fade." The song that comes to mind is, of course, the spiritual "I Shall Not be Moved."

Although there is no clear scholarly evidence of the origins of "I Shall Not Be Moved," it is widely believed that, with its call-and-response lyrics, strong rhythms, and sing-ability, it is definitely rooted in the African American spiritual. Moreover, in contrast to the European-based psalm responses during that time, which set whole Bible verses to music, this spiritual interspersed scripture with personal reflections and ideas. The song first appeared in the 1906 songbook, "Hymns for His Praise No. 2" by Alfred Henry Ackley under the title, "As a Tree Beside the Water," with altered words and melody. However, the earliest known publication in its current form is from composer and educator Edward Boatner's 1927 book "Spirituals Triumphant Old and New."

Suffice to say, the familiar song had great cross-over appeal with both White and Black congregations in the first decades of the century, and eventually made its way out of the church and into the secular world. The call and response lyric structure made it easy for groups to learn and sing by memory. The song leader would sing out the first line of a verse and have everyone join in the rest of the stanza. This technique was known as "lining out" the song.

In the 1930's, the various labor industries revised the lyrics and sang it as "We

Shall Not Be Moved"—as a response to oppressive employers, low wages and poor working conditions. During that time, the spiritual was re-born in the Spanish language as "No nos moveran," as Hispanic migrants, mostly women and girls, faced challenging work conditions in San Antonio, Texas.

Like the labor movement, the civil rights movement in the 50s and 60s was known as a singing movement. "We Shall Not Be Moved" was one of many of the freedom songs of the movement derived from spirituals, often with revised lyrics to reflect the struggles of the time. Dr. Martin Luther King, Jr. called this song and others, "the soul of the movement." Throughout the 20th century, this song was recorded in the secular world by such diverse artists as Johnny Cash, Mavis Staples, Ella Fitzgerald and even Peter, Paul and Mary. Singer/activist Joan Baez made popular the Spanish version, as her own father was a Mexican immigrant.

My favorite rendition of this spiritual was an up-tempo, toe-tapping performance by the gospel group, Blind Boys of Alabama, at our own Vancouver Wine & Jazz Festival some years past. Since the original members first sang together as kids at the Alabama Institute for the Negro Blind in the late 1930s, the band (including the last remaining founding member, Jimmy Carter) has the rare distinction of being recognized worldwide as both living legends and contemporary musical innovators. Standing firm in their faith and as timeless as this spiritual, they are not just gospel singers borrowing from old traditions, but helping to define those traditions in the 20th century and create a new gospel sound for the 21st century.

During these challenging times it is easy to get uprooted, but Jeremiah reminds us that we must always keep our roots firmly planted in the Lord in order to bear fruit in our lives and in our world. "Like a tree planted by the water, I shall not be moved."

—Maria Manzo



WEEKLY MASS TIMES

Masses:

Tuesday, Wednesday, Friday 8:00 am
 Thursday (During School) 2:00 pm
 Saturday Vigil 5:00 pm
 Sunday 8:00 am, 10:00 am
 Contemplative Mass . . . last Sunday of each month
 6:00pm Old Church

Notes:

► Livestream 10:00 am Sunday and 2:00 pm
 Thursday at youtube.com/themadeleineparish

Penance By appointment; call Parish Office

PARISH OFFICE

Hours Monday–Friday, 10:00 am–3:00 pm

Phone: 503-281-5777 **Fax:** 503-281-0673

School Office 503-288-9197

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Rich Hammons—Director of Communications
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SACRAMENTS

Marriages, Funerals, Anointing of the Sick—
 Fr. Mike ext. 111

Infant Baptism—Darlene Maurer ext. 125

First Reconciliation, First Eucharist—
 Trisha Mumm ext. 127

RCIA—Christi Bohmbach, rcia@themadeleine.edu

Confirmation—Fr. Mike ext. 111

COUNCILS & CONTACTS

Pastoral Council—Meg Scharle

Finance Council—Jim Jones 503-284-3301

Buildings & Grounds—Erin Couch . . . 503-281-9575

School Advisory—Eric Robinson 971-227-3772

Facility Requests—themadeleine.edu/facilities

Maintenance Requests—John Garrow
 jgarrow@themadeleine.edu ext. 118

Bulletin submissions due 5:00 pm Tuesday

Email to bulletin@themadeleine.edu



SAVE • THE • DATE

THE MADELEINE
MARDI GRAS
 FAT TUESDAY • MARCH 1

COVID-SAFE
 EVENTS BEING
 DEVELOPED

POPE FRANCIS ANNOUNCES A SYNOD ON SYNODALITY

We invite and encourage your participation

“It is precisely this path of synodality which God expects of the Church of the third millennium. Are we prepared for the adventure of this journey?”

—Pope Francis

Our Holy Father Pope Francis has invited the Catholic Church worldwide to embark on a journey together—Synod on Synodality (formally known as “For a Synodal Church: Communion, Participation, and Mission”). In 2022, through listening and discernment, the entire people of God will be called to contribute to a process by which the Church deepens in understanding its mission and future. We will travel together on a journey of spiritual discernment guided by God’s word and the Holy Spirit. It is a grace-filled event and a process of healing.

What is a Synod?

Formally speaking, a Synod is a meeting of bishops gathered to discuss a topic of theological or pastoral significance, and culminating in a document of advice or counsel to the Pope. A Synod is the mechanism by which the Church begins this important work. However, it is not just a convening of Bishops reflecting on a particular topic and advising the Pope. Rather, a Synod is a journey of discernment in which the people of God are called to pray and reflect upon the Holy Spirit’s will for the Church. Through our listening and sharing, we will seek to understand what the Holy Spirit’s will is for the Church. Pope Francis extends the invitation to the entire Church, and promises to intently listen for understanding and the promptings of the Holy Spirit.

What do we mean by Synodality and what is its purpose?

Simply stated, Synodality is discerning how the Holy Spirit is moving through and with the Body of Christ, so that we may continue fulfilling our mission to evangelize in the world. Pope Francis stated his intent for this particular Synod



as a “*Time to look others in the eye and listen to what they have to say, to build rapport, to be sensitive to the questions of our sisters and brothers, to let ourselves be enriched by the variety of charisms, vocations, and ministries*” (Homily, October 10, 2021). It’s a personal invitation extended to each of us for shaping the future Church.

Three verbs define the path for this Synod—encounter, listen, and discern—and these two questions will lead us in doing that:

- ▶ Are we good at listening?
- ▶ How good is the “hearing” of our heart?

If we approach the Synod with sincerity, we are sure to be amazed by the ways in which the Holy Spirit leads us to fresh paths and new ways of thinking and speaking.

In the spirit of Synodality, Pope Francis has challenged us to “... *not soundproof our hearts; let us not remain barricaded in our certainties. Certainties often close us off. Let us listen to one another*” (Homily, October 10, 2021).

When will I be invited to participate in this Synod?

As a signal of its importance, Pope Francis launched this two-year global

Synod consultation process in October 2021, and it concludes in Rome in October 2023. At the direction of Archbishop Sample and the Synod Steering Committee, we will begin preparations in January 2022.

Here is a preliminary timeline:

Now until...

- ▶ **August 15**—Prayer Phase.
- ▶ **January 20**—Virtual workshop for Archdiocesan pastors, pastoral council chairpersons, religious superiors, apostolate directors, and Catholic leaders.
- ▶ **February & March**—Parish Participation Phase.
- ▶ **April & May**—Vicariate (regional) Participation Phase.
- ▶ **June**—Archdiocesan Discernment Phase.
- ▶ **July**—Preparation of Report and Submission to U. S. Bishops.
- ▶ **August 15**—Conclusion of Local Participation in the Synod.

How is The Madeleine Parish preparing for this Synod?

Prayer and adoration will form the foundation of the Archdiocese of Portland’s Synod discernment process. Discernment gatherings will take place at three levels: parish, vicariate (regional), and diocesan. As a parish (and throughout the Archdiocese), we will be praying the special Prayer for The Synod on Synodality found on the inside cover of the Breaking Bread books. Copies of the prayer card will also be available for taking home and including in daily devotions.

During the parish phase, pastors, with the help of Pastoral Council members and others, will organize discernment sessions. During this phase, all are invited and encouraged to participate in the Synod.

How will you respond to this important invitation?

Can we count on you to participate in this important work?

“*Let us not miss out on the grace-filled opportunities born of encounter, listening, and discernment. In the joyful conviction that, even as we seek the Lord, he always comes with his love to meet us first*” (Pope Francis’ Homily, October 10, 2021).

THE MADELEINE SCHOOL PROVIDES 924 LUNCHES TO THOSE IN NEED

The Madeleine School has a long history of providing lunches to those in need on Tuesdays. As far back as 1997 (at least), school families were asked, “Bring one extra lunch that you can share for someone in need,” for each student in one designated class each Tuesday. And that was nice.



Well, about the year 2008, Madeleine School then-parent Tom Hughes said, “Why just one extra lunch? We can do better!”

So he and his sons Michael and Thomas would procure multiple loaves of bread, gobs of sandwich makings, fruit cups and bottled water to make not one extra lunch—but dozens of extra lunches. The rest of their sons’ classmates soon caught the fever and started responding in kind.

Soon, instead of 25-30 lunches on a Tuesday, classes were providing 100, 200 or more lunches on their appointed weeks.

Then about 10 years ago, Tiffany and Reed Cooper kicked the program up another notch, and by 2019, Madeleine School families were motivated to provide more than 10,000 lunches per year to partner organizations.

This year’s partner is Clay Street Table, who, upon receipt of 924 lunches over a recent week, included the following in their member newsletter:

“Last Tuesday, as part of National Catholic Schools Week, students at partner The Madeleine School turned their weekly lunch-making for us by one class into an all-school project, sending 924 marvelous sack lunches for us to share with our friends outside and families receiving groceries from our Latinx Pantry!”

“Thanks to all 260 students at The Madeleine School who not only sent us an abundance of food but sent it all in hand-decorated bags with uplifting and affirming messages that our friends noticed and responded to with words of gratitude and appreciation!”

“Thanks to Madeleine parents Tiffany & Reed, who organize the sack lunches project at school each week; and thanks to Development Coord. Cheri, who added her car for the 3 full carloads delivered!”

Thanks to all The Madeleine School families past and present who began and continue to carry on this wonderful tradition of community service.



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RECYCLING PROGRAMS AT THE MADELEINE

Marked collection bins in the breezeway facing 23rd Ave.

The Madeleine's Laudato Si' Circle and Care for Creation Ministry have joined with U. S. based recycler, Terracycle, to offer our parish, school, and community opportunities to responsibly recycle specific items (primarily plastics) not generally handled at curbside. Terracycle has added more manufacturers to its program, and in turn, we have expanded our recycling offerings. Here is a current listing of what we are collecting. Please keep this in mind:

- ▶ Do not include garbage or items not specifically mentioned in the descriptions.
- ▶ Empty containers of contents. No need to wash first; ensure packaging is dry.



DISCONTINUED: STYROFOAM/ POLYSTYRENE

Regrettably, we can no longer accept Styrofoam and Polystyrene materials. Although endorsed by Metro, we have recently learned (through an independent report) of major violations by the local recycler in the responsible handling and recycling of these materials.

LATE JULY® SNACKS

All Late July® snack packaging as seen in these examples. Limited to Late July brand only.



GILLETTE® AND VENUS RAZORS AND RAZOR BLADES

All brands of blades and razors (systems and disposable units, and replaceable-blade cartridge units), rigid plastic packaging, and flexible plastic bag packaging.



BIC WRITING INSTRUMENTS AND PACKAGING

All brands of empty writing instruments, glue sticks, water-color dispensers, highlighters, paint sets, and flexible packaging.



METAL-BASED COOKWARE AND CUTLERY

All brands of metal-based cookware, bakeware and cutlery (non-stick Aluminum, Stainless Steel, Carbon Steel, Cast Iron). Please make sure items are thoroughly clean and dry.



HAIR AND SKIN CARE/COSMETICS

All brands. Hair care packaging (bottles/caps of shampoo and conditioner, hair gel tubes/caps, hair spray triggers, hair paste caps). Skin care packaging (lip balm tubes/caps, soap dispensers/tubes, bottles/caps of body wash and lotion dispensers). Cosmetics packaging (lipstick cases, lip gloss tubes, mascara tubes, eye shadow cases, eyeliner pencils, foundation packaging, powder cases).



SWIFFER REFILLS



Swiffer only brands of Sweeper™ Dry, Wet, and XL Refills, WetJet Refills™, and Duster™ Refills.

FOOD STORAGE

All brands of well-used plastic and glass food storage containers.



CIGARETTE BUTTS, SANTA FE NATURAL TOBACCO COMPANY

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OFFSITE RECYCLING OPPORTUNITIES FOR FAMILIES

REDYPER DISPOSABLE DIAPERS

Subscription service for purchasing and recycling Redyper brand disposable diapers through Terracycle

LOOP

Offers zero-waste packaging of everyday essentials (beauty, health and personal care, grocery, and household essentials) from leading brands (including Haagen-Dazs!) Details at www.loopstore.com

Details on all programs at
www.themadeleine.edu/terracycle

Annual Madeleine Knights of Columbus



ST. PATRICK'S DAY DINNER



THE MADELEINE PARISH HALL

SATURDAY, MARCH 12 • DOORS OPEN AT 6:30, DINNER AT 7:00 PM
TAKE-OUT DINNERS 5:30–6:30 PM (prepaid only)

This year event will be scaled down in numbers with about half as many attendees. All you can EAT Corned Beef & Cabbage; includes cole slaw & traditional vegetables. "Pot of Gold" Raffle & Irish Dancing

Proof of Vaccination required; 6 people per table; masking when not eating or drinking



Tickets \$30  Kids ^{UNDER 12} \$5



Reservations & tickets:

Order tickets or take-out at www.themadeleine.edu/st-pats

Or Contact Trieu Nguyen 503-720-0155 or John Wynn 503-309-1470

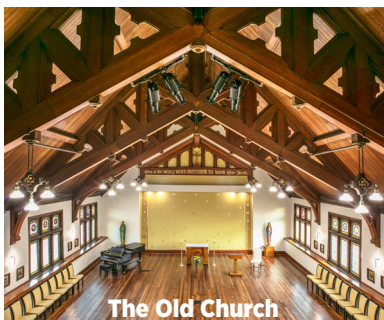
Proceeds to benefit Mother & Child Education Center & Madeleine Scholarship Fund

A versatile **event oasis** in the heart of **Historic Irvington**

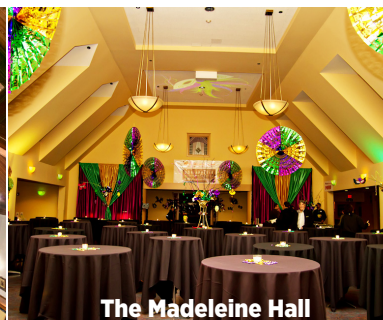
With life getting closer to normal, we invite you to consider The Madeleine for your upcoming event needs.

THE MADELEINE HALL—

Whether dressed up for a formal gala, decorated for a dance, or setup for a professional dinner, The Madeleine Hall is our largest and most versatile space. The high, gabled ceiling adds a majestic aire, but the unique configuration retains an intimate feel.



The Old Church



The Madeleine Hall

beautiful space offers brand-new convenience and comfort with an historic 1911 aesthetic.

ST. CATHERINE ROOM—

This beautiful fellowship room, regaled with historically restored stained glass, is ideal for meetings, seminars or combined with The Old Church for larger events.



St. Catherine Room



Fireside Room

From wedding receptions and retreats to auctions, recitals and fundraisers, our versatile spaces—all air conditioned—are beautiful, cost effective and include ample amenities to make your event truly special.

THE FIRESIDE ROOM—

On its own, The Fireside Room is a warm, cozy space for meetings, talks, recitals and small banquets. It seamlessly pairs with The Madeleine Hall for larger events or as a social area or silent auction space.

THE OLD CHURCH—

After the thoughtfully spectacular \$4.1 million renovation in 2019, **The Old Church at The Madeleine** is available for events from 20 to 200 people in a breathtaking, historic setting. This

Contact Ann Hart, Events Manager

ahart@themadeleine.edu

or call the Parish Office at 503-281-5777



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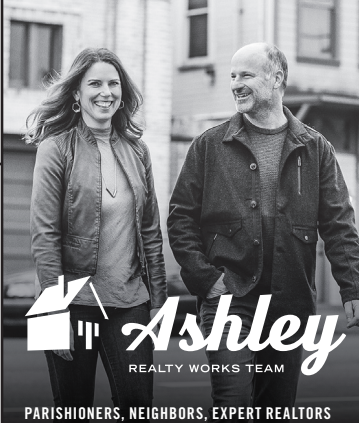
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