



# THIS WEEK AT THE MADELEINE

Furthering the Reign of God, Where All Are Welcome • January 8–9, 2022

## ANNUAL DRIVE-IN SOCK DRIVE: JANUARY 22

Please join us in helping our neighbors in need this winter. The Madeleine Knights of Columbus is sponsoring the annual sock drive-by Saturday, January 22 in the Parish Center turn-around.

Just drive by and drop off your donation or cash between 10:00 am and 1:00 pm. Blue barrels will also be in the Church vestibule and The Madeleine School beginning January 16. This will help keep our most vulnerable neighbors warm during these colder, wetter months.

Please donate wool socks for those in

need which will be provided to Transition Projects and Saint André Bessette. Look for socks with a wool blend and no cotton. (Costco has good values. If you want, we are collecting cash and will purchase in bulk.)

Can't make it that day? You can drop off sock donations at the Parish Office (drop in the mail slot) or use this Paypal QR code for monetary donations.



Knights of Columbus Drive-In Sock Drive last year. Please join them again this year, January 22 in the Parish Hall Driveway for this year's event, benefitting Transition Projects and St. André Bessette.

## THE MADELEINE SCHOOL 2022–23 OPEN HOUSE AND ADMISSIONS

**Open House and Tours: Sunday, January 30, 11:30 am–1:30 pm**  
**Priority registration for parishioners through January 31, 4:00 pm**

It's that time of year again... time to start thinking about school enrollment for Fall 2022. We invite all interested parents and guardians and their children to come visit the school, and learn more about our commitment to providing an academically excellent and faith-filled education for the children of our community.



Spread the word to your friends and neighbors and tell them to give our principal, Carol Glasgow, a call for more information about our school.

► Open House and Tours will be held on Sunday, January 30 right after Mass until 1:30 pm.

- New this year...all teachers will be in their classrooms to meet prospective new parents and students!
- Priority registration is offered for registered parishioners at The Madeleine until January 31, 4:00 pm.
- To receive in-parish tuition rates, families must be registered and active in the parish for at least 6 months prior to enrollment.

► Financial aid available. Please contact the school office for details.

Visit [www.themadeleine.edu/admissions](http://www.themadeleine.edu/admissions), for more information, or contact Carol Glasgow, [cglasgow@themadeleine.edu](mailto:cglasgow@themadeleine.edu) or 503-288-9197.

## Baptism of the Lord

WE ARE REMINDED THAT JESUS' ministry began like ours: by his baptism. When he came up out of the water, he was identified as God's own Son and filled with the Holy Spirit. That baptism unleashed great power in his life that enabled him to fulfill his messianic calling at great cost. Jesus' relationship to God was unique, but by our own baptism, we too are claimed as God's own and filled with the Spirit to accomplish whatever is asked of us.

## PRAY FOR OUR FAITHFULLY DEPARTED

- |               |                |
|---------------|----------------|
| Tom Foster    | David Kimball  |
| Faye Marchant | John Rosenthal |
| Elaine Garrow | Nilsa Nippolt  |

## PRAYER REQUESTS

- For those who are ill, or in need of our prayers
- |             |              |
|-------------|--------------|
| John Endres | Chad Garvens |
| Annie Young | Bill Rooney  |

## WORSHIP & PRAYER

- 01/11, Tues..... David Kimball †
- 01/12, Weds..... Faye Marchant †
- 01/13, Thurs..... Tom Foster †
- 01/14, Fri. .... John Rosenthal †
- 01/15, Sat. .... Barbara Masterson †
- 01/16, Sun. 8:00 am The Madeleine Community  
10:00 am . . . . Catherine Armstrong †

# Calendar This Week

## SUNDAY, JANUARY 9

8:00 am: Mass—Church

 **IN-PERSON ONLY**

9:00 am: RCIA—St. Catherine Rm

9:00 am: Confirmation Class—Fireside Rm

10:00 am: Church

 **IN-PERSON**  **LIVESTREAM**

## TUESDAY, JANUARY 11

8:00 am: Mass—Church

9:00 am: Adoration—Church

## WEDNESDAY, JANUARY 12

8:00 am: Mass—Church

6:30 pm: Pastoral Council—Zoom

7:00 pm: Madeleine Choir Rehearsal

## THURSDAY, JANUARY 13

2:00 pm: Mass—Church

 **IN-PERSON**  **LIVESTREAM**

## FRIDAY, JANUARY 14

8:00 am: Mass—Church

## SATURDAY, JANUARY 15

► Catholic Communications Collection

5:00 pm: Mass—Church

 **IN-PERSON ONLY**

## SUNDAY, JANUARY 16

► Catholic Communications Collection

8:00 am: Mass—Church

 **IN-PERSON ONLY**

10:00 am: Mass—Church

 **IN-PERSON**  **LIVESTREAM**

## PARISH OFFICE CLOSED JAN. 17

The Parish Office will be closed on **Monday, January 17** in celebration of Martin Luther King, Jr. Day.

## ACCESSING THE MADELEINE IN TIME OF COVID

### ► Mass livestreams:

[www.youtube.com/themadeleineparish](http://www.youtube.com/themadeleineparish)

### ► Parish Emails: To sign up, visit

[www.themadeleine.edu/email](http://www.themadeleine.edu/email)

# Care for our Common Home *Laudato Si*

## GREEN TIPS FOR A MORE SUSTAINABLE LIFESTYLE

It's so cold out, you just want to stay in the house. But indoor air can be polluted with benzene, formaldehyde and other gases given off by certain construction materials. The solution is to adopt some air-purifying plants that even NASA is recommending for future space stations.

The dracaena is a tropical plant that is very effective for cleaning the air.

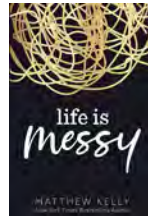
The spider plant (*Chlorophytum comosum*) is easy to grow. It prefers to be hung in a sunny place.

*Sanseveria trifasciata*, otherwise known as the snake plant or mother-in-law's tongue, likes full sun and needs only minimum watering. Perfect for beginners.

## PARISH LIFE

### PICK UP YOUR COPY OF LIFE IS MESSY, OUR GIFT THIS CHRISTMAS

If you did not pick one up leaving our Christmas Masses, please pick up Matthew Kelly's *Life is Messy*, as a gift from the parish (one per family please). From the liner notes:



*“Life isn't a color-within-the-lines exercise. It's a wild and outrageous invitation full of uncertain outcomes. Sometimes it is beautifully rational, at other times it lacks all logic. What appears to be a step back today, may turn out to be the first marvelous step forward ten years from now.”*

*“The mess of life is both inevitable and unexpected. It is filled with delightful mysteries and frustrating predicaments, indescribable joy and heart-wrenching suffering.”*

Enjoy!

### 4 STAGES OF MARRIAGE

The 4 stages of marriage are: (1) Romance, (2) Disillusionment, (3) Misery, and (4) Awakening. Many marriages experience the first 3 Stages. Marriages that end in divorce never make it to the 4th Stage of Awakening. Don't give up without learning about the 4th Stage of Awakening. If your marriage suffers from Disillusionment or Misery please contact Retrouvaille (pronounced retro-vi with a long i). For confidential information about or to register for the program beginning with a weekend on August 6-8, please call 1-503-225-9191 or visit [www.helpourmarriage.org](http://www.helpourmarriage.org)

### MADELEINE BOOK CLUB WISHES YOU A HAPPY NEW YEAR

MBC joyfully invites parishioners and friends to join our book club community.

Please contact:  
Gretchen Stevenson,  
MBC Coordinator, 503-

312-6834, [gypsyfrau47@yahoo.com](mailto:gypsyfrau47@yahoo.com)

Our January book selection is:

*Last Bus to Wisdom* By Ivan Doig.



# 9 DAYS FOR LIFE




PRAY TO PROTECT HUMAN LIFE!

JANUARY 19-27, 2022

9 Days for Life is a novena for the protection of human life. Each day's intention is accompanied by a short reflection and suggested actions to help build a culture of life.

Join today at [www.9daysforlife.com](http://www.9daysforlife.com)!

3 WAYS TO JOIN

9DaysforLife.com



**After Jesus was baptized, he saw the Spirit of God descending like a dove** and a voice was heard “This is my beloved Son, with whom I am well pleased.” As we give to the poor, we also can hear these same words. As you help those who are suffering, know in your heart the truth of the words “you are my beloved with whom I am well pleased.”

— Mary Clare O'Brien, 503-309-7639

# THE BAPTISM OF THE LORD AND CHRISTMASTIDE UNTIL FEBRUARY?

During the last couple weeks, while the secular world has taken down their Christmas trees, stopped listening to carols, and is already looking towards

Valentine's Day, the Church is still "full throttle" in the Christmas season! And while that may seem somewhat counter-culture, as Catholics, our Christmas season begins on the eve of Christmas and officially ends this weekend with the Feast

of the Baptism of the Lord—a full 20 days or so. Now let's face it, during that time we have experienced a lot liturgically—the birth of Jesus, the visit of the three Magi (Epiphany) and now a fast forward to Jesus as he is baptized and thereby begins his public ministry.

Several years ago my mom and Michael were on a pilgrimage to Israel. One of the holy sights was the river Jordan, where pilgrims have an opportunity to be "re-baptized." While most everyone in the group chose to do so, one disgruntled pilgrim (there is always somebody) thought it was inappropriate to be "re-baptized" (albeit symbolically) since she had already been baptized once. Quoting this week's Gospel of Luke, our Spiritual Director cleverly responded, "It is okay. It is John who baptizes with water. Jesus baptizes with the Holy Spirit and fire." Well, that answer seemed to make sense to her—at least for the moment—and she joined the group as they happily renewed their baptismal promises in the Jordan River. Just as those pilgrims experienced a "re-baptism" in a tangible way, symbolism abounds in this liturgy. The Spirit, symbolized by a dove, descends upon Jesus—anointing him so that he can bring the spirit of peace to all of us. And, of course, water is the principle symbol of "new" life that we all experience through the Sacrament of baptism. Musically, we still sing a carol or two, although songs of water and the spirit are prevalent in this week's liturgy and help ease us back into the liturgies of Ordinary Time.

But wait—there's more! Not to confuse the issue, but the Church "circles back" to Christmas with the Feast of the Presentation of the Lord (also called

"Candlemas") on February 2.

Traditionally, this was called "Christmastide," corresponding to the 40 days of Lent and also the 40 days from Easter to the Ascension. So lest you be too hasty to take down those decorations, the Vatican leaves

up their tree and nativity until that date. In our house that means that, while the trees come down this weekend (which always makes me a little melancholy), the lights and nativities stay up for another couple of weeks—and strains of Mannheim Steamroller still fill the air.

So, whether you have already taken down those trees and decorations, or keep them up through this weekend or beyond, for us as Catholics, everyday is in the most basic sense, Christmas. That is because every day the Word becomes flesh in the sacraments such as baptism, and through the sacraments, the people of God become of the Body of Christ in the world. Perhaps Howard Thurman, a 20th century African American author, theologian and civil rights leader, sums up this feast and the end of the Christmas season best with his poem, "The Work of Christmas":

*When the song of the angels is stilled,  
when the star in the sky is gone.*

*When the kings and princes are home,  
when the shepherds are back with  
their flock.*

*The work of Christmas begins:*

*To find the lost, to heal the broken,  
to feed the hungry, to release the  
prisoner,*

*To rebuild the nations, to bring peace  
among brothers, to make music  
from the heart.*

—Maria Manzo



## WEEKLY MASS TIMES

### Masses:

Tuesday, Wednesday, Friday . . . . . 8:00 am  
Thursday (During school) . . . . . 2:00 pm  
Saturday Vigil . . . . . 5:00 pm  
Sunday . . . . . 8:00 am, 10:00 am

### Notes:

► Livestream 10:00 am Sunday and 2:00 pm Thursday at [youtube.com/themadeleineparish](http://youtube.com/themadeleineparish)

**Penance** . . . . . By appointment; call Parish Office

## PARISH OFFICE

**Hours** . . . . . Monday–Friday, 10:00 am–3:00 pm

**Phone:** 503-281-5777 . . . . . **Fax:** 503-281-0673

**School Office.** . . . . . 503-288-9197

## PARISH STAFF

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[fathermike@themadeleine.edu](mailto:fathermike@themadeleine.edu) . . . . . ext. 111

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**Carol Glasgow**—School Principal  
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**Terry Silva**—Facilities Support  
[tsilva@themadeleine.edu](mailto:tsilva@themadeleine.edu) . . . . . ext. 117

**Rich Hammons**—Director of Communications  
[rhammons@themadeleine.edu](mailto:rhammons@themadeleine.edu) . . . . . ext. 129

## SACRAMENTS

**Marriages, Funerals, Anointing of the Sick**—Fr. Mike . . . . . ext. 111

**Infant Baptism**—Darlene Maurer . . . . . ext. 125

**First Reconciliation, First Eucharist**—Trisha Mumm . . . . . ext. 127

**RCIA**—Christi Bohmbach, [rcia@themadeleine.edu](mailto:rcia@themadeleine.edu)

**Confirmation**—Fr. Mike . . . . . ext. 111

## COUNCILS & CONTACTS

**Pastoral Council**—Meg Scharle

**Finance Council**—Jim Jones. . . . . 503-284-3301

**Buildings & Grounds**—Erin Couch . . . . . 503-281-9575

**School Advisory**—Eric Robinson . . . . . 971-227-3772

**Facility Requests**—[themadeleine.edu/facilities](http://themadeleine.edu/facilities)

**Maintenance Requests**—John Garrow  
[jgarrow@themadeleine.edu](mailto:jgarrow@themadeleine.edu) . . . . . ext. 118

**Bulletin submissions due 5:00 pm Tuesday**

Email to [bulletin@themadeleine.edu](mailto:bulletin@themadeleine.edu)

# POPE FRANCIS ANNOUNCES A SYNOD ON SYNODALITY

## We Invite and Encourage Your Participation

*“It is precisely this path of synodality which God expects of the Church of the third millennium. Are we prepared for the adventure of this journey?”*

—Pope Francis

Our Holy Father Pope Francis has invited the Catholic Church worldwide to embark on a journey together—Synod on Synodality (formally known as “For a Synodal Church: Communion, Participation, and Mission”). In 2022, through listening and discernment, the entire people of God will be called to contribute to a process by which the Church deepens in understanding its mission and future. We will travel together on a journey of spiritual discernment guided by God’s word and the Holy Spirit. It is a grace-filled event and a process of healing.

### What is a Synod?

Formally speaking, a Synod is a meeting of bishops gathered to discuss a topic of theological or pastoral significance, and culminating in a document of advice or counsel to the Pope. A Synod is the mechanism by which the Church begins this important work. However, it is not just a convening of Bishops reflecting on a particular topic and advising the Pope. Rather, a Synod is a journey of discernment in which the people of God are called to pray and reflect upon the Holy Spirit’s will for the Church. Through our listening and sharing, we will seek to understand what the Holy Spirit’s will is for the Church. Pope Francis extends the invitation to the entire Church, and promises to intently listen for understanding and the promptings of the Holy Spirit.

### What do we mean by Synodality and what is its purpose?

Simply stated, Synodality is discerning how the Holy Spirit is moving through and with the Body of Christ, so that we may continue fulfilling our mission to evangelize in the world. Pope Francis stated his intent for this particular Synod



as a “*Time to look others in the eye and listen to what they have to say, to build rapport, to be sensitive to the questions of our sisters and brothers, to let ourselves be enriched by the variety of charisms, vocations, and ministries*” (Homily, October 10, 2021). It’s a personal invitation extended to each of us for shaping the future Church.

Three verbs define the path for this Synod—encounter, listen, and discern—and these two questions will lead us in doing that:

- ▶ Are we good at listening?
- ▶ How good is the “hearing” of our heart?

If we approach the Synod with sincerity, we are sure to be amazed by the ways in which the Holy Spirit leads us to fresh paths and new ways of thinking and speaking.

In the spirit of Synodality, Pope Francis has challenged us to “... *not soundproof our hearts; let us not remain barricaded in our certainties. Certainties often close us off. Let us listen to one another*” (Homily, October 10, 2021).

### When will I be invited to participate in this Synod?

As a signal of its importance, Pope Francis launched this two-year global

Synod consultation process in October 2021, and it concludes in Rome in October 2023. At the direction of Archbishop Sample and the Synod Steering Committee, we will begin preparations in January 2022.

### Here is a preliminary timeline:

Now until...

- ▶ **August 15**—Prayer Phase.
- ▶ **January 20**—Virtual workshop for Archdiocesan pastors, pastoral council chairpersons, religious superiors, apostolate directors, and Catholic leaders.
- ▶ **February & March**—Parish Participation Phase.
- ▶ **April & May**—Vicariate (regional) Participation Phase.
- ▶ **June**—Archdiocesan Discernment Phase.
- ▶ **July**—Preparation of Report and Submission to U. S. Bishops.
- ▶ **August 15**—Conclusion of Local Participation in the Synod.

### How is The Madeleine Parish preparing for this Synod?

Prayer and adoration will form the foundation of the Archdiocese of Portland’s Synod discernment process. Discernment gatherings will take place at three levels: parish, vicariate (regional), and diocesan. As a parish (and throughout the Archdiocese), we will be praying the special Prayer for The Synod on Synodality found on the inside cover of the Breaking Bread books. Copies of the prayer card will also be available for taking home and including in daily devotions.

During the parish phase, pastors, with the help of Pastoral Council members and others, will organize discernment sessions. During this phase, all are invited and encouraged to participate in the Synod.

### How will you respond to this important invitation?

Can we count on you to participate in this important work?

“*Let us not miss out on the grace-filled opportunities born of encounter, listening, and discernment. In the joyful conviction that, even as we seek the Lord, he always comes with his love to meet us first*” (Pope Francis’ Homily, October 10, 2021).

# The Liturgical Year



## Baptism of the Lord

Christmas Time comes to its close when we celebrate the Baptism of the Lord, an event recorded in all four Gospels. To begin his public ministry, Jesus presented himself to be baptized by John the Baptist, and God manifested Jesus as the Divine Son.

Because we associate baptism with the forgiveness of sins, the idea that the sinless Jesus would undergo baptism seems out of place. The evangelists must have thought the same; as a whole, they downplay the incident. But the baptism of Jesus had nothing to do with forgiveness; it had everything to do with manifestation. It was a new beginning because it publicly revealed Jesus'

identity, and that testimony came not from just any witness but from God.

Three incidents in the Bible are traditionally called the “epiphany” events or the “manifestations” of Jesus, newly arrived on the biblical scene: the visit of the Magi, the baptism, and the miracle at the wedding in Cana. Prior to 1969, we heard all three of these Scriptures in successive weeks: January 6, January 13, and on the following Sunday. All three stories form a unit because they progressively reveal the identity, the authority, and the power of Jesus. In today’s liturgical calendar, the Sunday readings spread are over a three-year cycle. On the Baptism of the Lord, we hear a

different evangelist’s account each year. Only in year C does the following Sunday feature the Gospel of the Wedding Feast at Cana to unify the three celebrations.

In the United States, we celebrate Epiphany on a Sunday. But in countries where the Epiphany is a holyday of obligation, it is celebrated on January 6.

In the United States, the Baptism of the Lord is usually the Sunday after the Epiphany, but if Epiphany comes late, falling on January 6 or 7, the Baptism of the Lord goes to the next day, January 7 or 8, a Monday, in order to make room for the weeks of Ordinary Time.

## Christmas in January

When does Christmas end? It depends. If you are asking about the social celebration in the United States, it comes to an end on Christmas Day. Stores take down their decorations. “After-Christmas” sales begin. Holiday music disappears from radio stations. And in many homes, people pull down the tree, package up the manger, and tuck away the stockings.

Food is about the only thing left. You’ll probably still have Christmas cookies and leftovers from the big family dinner. But otherwise, evidence of Christmas goes into hiding until sometime next autumn.

It’s different at church. Most Catholic churches in the United States will leave their Christmas decorations up through the end of the liturgical Christmas season, which extends from Christmas Day through the Solemnities of Mary, Mother of God (January 1); Epiphany (the following Sunday); and the Baptism of the Lord (usually the Sunday after Epiphany, but in some years the very next day). The priest and deacon will switch from white vestments to green ones when Ordinary Time begins in earnest after observing the Baptism of the Lord.

This is why you may still see poinsettias and other decorations lasting well into

January—but only at church. The decorations are one way that we express our complete belief in the meaning of this day. We have too much to celebrate on December 25.

To grasp the full meaning of that day, we extend Christmastime well into January. You could do the same at your home. Leave some decorations in place—both inside and outside the house. Let your home be a place where Christmas is too big to be restricted to one day. Let the spirit of the season extend into the New Year, spreading its joy that Christ is born for us.

# RECYCLING PROGRAMS EXPANDED AT THE MADELEINE

Marked collection bins in the breezeway facing 23rd Ave.

The Madeleine's Laudato Si' Circle and Care for Creation Ministry have joined with U. S. based recycler, Terracycle, to offer our parish, school, and community opportunities to responsibly recycle specific items (primarily plastics) not generally handled at curbside. Terracycle has added more manufacturers to its program, and in turn, we have expanded our recycling offerings. Here is a current listing of what we are collecting. Please keep this in mind:

- ▶ Do not include garbage or items not specifically mentioned in the descriptions.
- ▶ Empty containers of contents. No need to wash first; \* ensure packaging is dry.



## STYROFOAM AND POLYSTYRENE

We have identified a local recycler of Styrofoam and Polystyrene (anything marked #6 like block packaging, meat trays, and to-go containers).

\*Please thoroughly wash and dry food containers



## METAL-BASED COOKWARE AND CUTLERY

All brands of metal-based cookware, bakeware and cutlery (non-stick Aluminum, Stainless Steel, Carbon Steel, Cast Iron). Please make sure items are thoroughly clean and dry.



## SWIFFER REFILLS



Swiffer only brands of Sweeper™ Dry, Wet, and XL Refills, WetJet Refills™, and Duster™ Refills.

## LATE JULY® SNACKS

All Late July® snack packaging as seen in these examples. Limited to Late July brand only.



## HAIR AND SKIN CARE/COSMETICS

All brands. Hair care packaging (bottles/caps of shampoo and conditioner, hair gel tubes/caps, hair spray triggers, hair paste caps). Skin care packaging (lip balm tubes/caps, soap dispensers/tubes, bottles/caps of body wash and lotion dispensers). Cosmetics packaging (lipstick cases, lip gloss tubes, mascara tubes, eye shadow cases, eyeliner pencils, foundation packaging, powder cases).



## FOOD STORAGE

All brands of well-used plastic and glass food storage containers.



## GILLETTE® AND VENUS RAZORS AND RAZOR BLADES

All brands of blades and razors (systems and disposable units, and replaceable-blade cartridge units), rigid plastic packaging, and flexible plastic bag packaging.



## CIGARETTE BUTTS, SANTA FE NATURAL TOBACCO COMPANY

All brands of fully extinguished cigarettes (and ashes) and tobacco products, including filters, plastic packaging, inner foil packaging, rolling paper, and loose tobacco pouches.



## BIC WRITING INSTRUMENTS AND PACKAGING

All brands of empty writing instruments, glue sticks, water-color dispensers, highlighters, paint sets, and flexible packaging.



## OFFSITE RECYCLING OPPORTUNITIES FOR FAMILIES

### REDYPER DISPOSABLE DIAPERS

Subscription service for purchasing and recycling Redyper brand disposable diapers through Terracycle

### LOOP

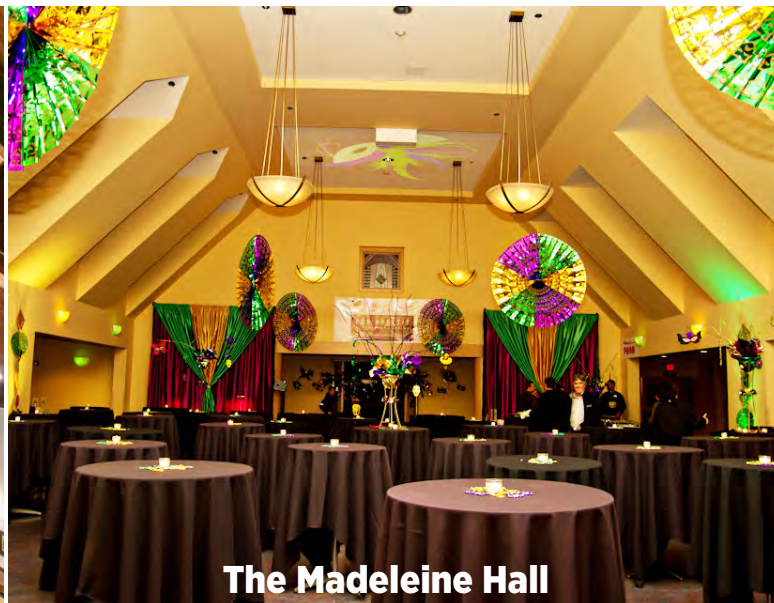
Offers zero-waste packaging of everyday essentials (beauty, health and personal care, grocery, and household essentials) from leading brands (including Haagen-Dazs!) Details at [www.loopstore.com](http://www.loopstore.com)

Details on all programs at [www.themadeleine.edu/terracycle](http://www.themadeleine.edu/terracycle)

# A versatile and historic **event oasis** in the heart of **Historic Irvington**



**The Old Church**



**The Madeleine Hall**



**St. Catherine Room**



**Fireside Room**



If you have events in the planning stages, we invite you to consider The Madeleine as your venue.

## **The Madeleine Hall**

Whether dressed up for a formal gala, decorated for a dance, or setup for a professional dinner, The Madeleine Hall is our largest and most versatile space. The high, gabled ceiling adds a majestic air, but the unique configuration retains an intimate feel. The fully equipped commercial kitchen is directly adjacent for event food that needs warm up or assembly, or to cook an entire meal.

## **The Fireside Room**

On its own, The Fireside Room is a warm, cozy space for meetings, talks, recitals and small banquets. It seamlessly pairs with The Madeleine Hall for larger events or as a social area or silent auction space.

## **The Old Church**

After undergoing a thoughtfully spectacular \$4.1 million renovation, **The Old Church at The Madeleine** is available for events from 20 to 200 people in a breathtaking, historic setting. This beautiful space offers brand-new convenience and comfort with an historic 1911 aesthetic.

## **St. Catherine Room**

This beautiful fellowship room, regaled with historically restored stained glass, is ideal for meetings, seminars or combined with The Old Church for larger events. Includes a sink, long counter space and refrigerator/freezer with ice maker.

From wedding receptions and retreats to auctions, recitals and fundraisers, our versatile spaces—all air conditioned—are beautiful, cost effective and include ample amenities to make your event truly special.

**Contact Ann Hart, Events Manager [ahart@themadeleine.edu](mailto:ahart@themadeleine.edu) or call the Parish Office at 503-281-5777**



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