

THIS WEEK AT THE MADELEINE

Furthering the Reign of God, Where All Are Welcome • March 27–28, 2021

iving within God's Love Lent 2021

Palm Sunday—Palms available to pick up in front of church

Mass: # March 27, 5:00 pm in-Person only

Mass: # March 28, 10:00 am iii IN-PERSON LIVESTREAM Good Friday Tenebrae # April 2, Noon iii IN-PERSON ONLY

Paschal Triduum and Easter: All services in In-person and LINESTREAM unless noted

Holy Thursday # April 1, 6:30 pm-Evening Mass of the Lord's Supper Good Friday # April 2, 6:30 pm-Celebration of the Lord's Passion

Easter Vigil # April 3, 8:30 pm-Vigil in the Holy Night of Easter

Easter Sunday # April 4, 8:00 am-Mass iii IN-PERSON ONLY 10:00 am-Mass

Visit www.themadeleine.edu/lent for details and updates.

Easter Vigil and Easter Sunday Masses to require pre-registration; Details below

EASTER MASSES TO REQUIRE SIGNUPS

Opens Sunday, March 28 www.themadeleine.edu/lent

With strong demand to attend Easter Masses and the need to limit attendance to safe levels, we will institute signups for our three Easter Masses:

- ▶ Easter Vigil, 8:30 pm
- ▶ Easter Sunday 8:00 am
- ▶ Easter Sunday 10:00 am

We will limit attendance to 150 people in our church, which is about 30% of the church's full capacity.

All COVID safety measures will remain in place, including mandatory masks and social distancing.

Signups will be available beginning Sunday, March 28. Visit our Lenten page at www.themadeleine.edu/lent for the signup

If you are unable to sign up by computer, call the Parish Office during business hours.

HOLY WEEK AND **EASTER NOTES**

Father Mike and the Liturgical Planning Team have been working hard to make our Holy Week and Easter celebrations as "normal" as possible. Here are a few notes:

Easter Vigil

Due to the COVID restrictions, we will not be meeting at the traditional fire and processing into the church. There will be a small fire outside for our Elect, Alex and Olivia, then a candle will be lit from that from which the Paschal Candle will be lit near the Baptismal Font. The Paschal Candle will then process to the front of the church.

Parishioners attending the Vigil will simply go directly to their seats upon arriving at the church and checking in.

Pre-registration is required for the Vigil and all Easter Masses. Please visit our website at www.themadeleine.edu/lent for the registration link.

Passion (Palm) Sunday

WE OPEN THIS MOST HOLY WEEK continuing the theme of the cost of faithful obedience and the reality of suffering. It is easy to be enamored with the concept of love, but the truth is that love is costly. Revelation is the story of God's great love for us. Today, we remember the cost of that love in Jesus' passion and death, and we ask ourselves where we fit in all of this. The answer is profoundly humbling, no matter who we are.

PRAY FOR OUR FAITHFULLY DEPARTED

Consuelo Hernandez

Judith Montgomery

PRAYER REQUESTS

For those who are ill, or in need of our prayers

Todd Kersten Lori Taylor Gloria O'Brien Kathy Gaitan Peggy Barnett Chad Garvens Sylvia Manzo Marianne Kersten Gretchen Stevenson Larry Mason

WORSHIP & PRAYER

03/30, Tues	Sally Hickman †
03/31, Weds	Jeff Baumbach †
04/01, Thurs	Elaine E. Lloyd †
04/02, Fri	No Intention on Good Friday
04/03, Sat	Manuel Vega Padro †
04/04, Sun. 8:00 am	The Madeleine Community

10:00 am Penny Luckenbaugh †

Calendar This Week

SUNDAY, MARCH 28

▶ Passion (Palm) Sunday

10:00 am: Mass-Church





TUESDAY, MARCH 30

▶ Holy Week

8:00 am: Mass-Church 10:00 am: Adoration—Church

WEDNESDAY, MARCH 31

▶ Holy Week

1:30 pm: School Mass—Church



†••• IN-PERSON LIVESTREAM

2:45 pm: Music Enrichment (Virtual)

6:30 pm: State of the School Address

7:00 pm: Choir rehearsal—Zoom

HOLY THURSDAY, APRIL 1

6:30 pm: Holy Thursday Mass-Church





8:00 pm: Adoration of the Blessed Sacrament

GOOD FRIDAY, APRIL 2

▶ Holy Land Collection

12:00 pm: Tenebrae—Church

IN-PERSON ONLY

6:30 pm: The Lord's Passion—Church





SATURDAY, APRIL 3

8:30 pm: Easter Vigil—Church





EASTER SUNDAY, APRIL 4

8:00 am: Easter Mass—Church



10:00 am: Easter Mass-Church



ACCESSING THE MADELEINE IN TIME OF COVID-19

- ▶ •••• IN-PERSON —Pre-registration is no longer required (Easter excluded); max attendance 150 people, COVID safety procedures in place.
- ▶ **LIVESTREAM** —on our YouTube channel every Sunday at 10:00 am, plus most Wednesdays during school, and special events: www.youtube.com/themadeleineparish
- **Confession:** By appointment
- ▶ **Adoration:** Watch calendar for times
- Daily Emails: To sign up, visit www.themadeleine.edu/email

PARISH LIFE

EASTER GIVING: CHECK YOUR MAILBOX

One of our biggest collections of the year is typically Easter Sunday. And with limited attendance this year due to COVID safety considerations, we will be making an unusual ask.

Each year we budget for a Easter collection that is in addition to the Sunday collection. Typically we have hundreds of visitors from outside the parish for our Easter Masses, but of course, this year our attendance will still be limited. So we are sending a letter to our parish families asking for help.

In the mail this week you will receive a letter asking for your support of our Easter collection.

Some parishioners account for Easter collections in regular online or automated giving. But if you are not among those who do, we'd very much appreciate that you consider an additional Easter gift.

We have three easy ways for you to help: ▶ Envelope—If you have an Easter envelope, mail to the parish office or drop it off, or bring it to any Mass you may be attending.

- ▶Online—Visit our online giving page at www.themadeleine.edu/parishgiving, where you can click to our secure online payment site.
- ▶ Electronic Transfer—If you are making stewardship donations via electronic transfer, contact our bookkeeper, Nadia Stickney, to arrange an additional payment.

Thank you for your loyal support.

BELLS FOR HOLY THURSDAY

For those attending Holy Thursday Mass, you are encouraged to bring bells to ring during the Gloria. This is the first time we will be singing the Gloria since the start of Lent, and the last time until the Easter Vigil. Let us loudly ring in this beautiful celebration of the institution of the Holy Eucharist. Thank you!



LENTEN RICE BOWLS

We're nearing the end! Bring your rice bowls to church beginning Holy Thursday, and deposit the Rice Bowl in the container in the church vestibule or the Parish Office during business hours. Thank you for participating in this year's CRS Rice Bowl program!

LENTEN FASTING & ABSTINENCE

Every year, we get questions about the fasting



requirements for Catholics during Lent. And, sometimes, those discussions can get animated with family histories, special exceptions and imaginative definitions of fasting. So, we thought we'd publish what the Archdiocese sent us. Enjoy (or don't, if it's a Friday). To quote:

All Catholics 14 years and older must abstain from meat on the Fridays of Lent, Ash Wednesday and Good Friday. All Catholics between the ages 18 and 59 are to fast on Ash Wednesday and Good Friday.

To fast means to eat one full meal; the other two meals that day should be less than the normal amount unless they are already at a minimum for good health. Eating between meals is not permitted; however, liquids including coffee, milk and fruit juices are allowed.

VACCINE OUTREACH MINISTRY

If you or a family member need help navigating the COVID vaccine gauntlet, email to vaccine@themadeleine.edu

You can visit our Vaccine Outreach Ministry information page at

www.themadeleine.edu/vaccine

We are updating the page as often as we find new information to post, so check back frequently.



Today is Palm Sunday and the beginning of the holiest of Christian weeks. Let us pray for the grace to take up our own cross and to follow Jesus through death to new life. During Lent, through your gifts, The Society of St. Vincent de Paul was able to bring the mercy of Jesus into the hearts of the poor. - Mary Clare O'Brien, 503-309-7639

THE PALM SUNDAY PROCESSION

Music Wates

Go to Mass on Palm Sunday and

you will immediately sense that this liturgy is unique. In fact, it is packed with an extended procession, the reading of the Passion, and a somber transition to Holy Week – all in one Mass!

As Catholics we are used to processions of one sort or another (there are four in every liturgy), although

the one on Palm Sunday is different – it commemorates Jesus' entrance into Jerusalem. Usually, the assembly gathers somewhere outside the church, an additional Gospel is read, Palms are blessed, and everyone processes from there into the church for Mass to begin.

Like many of the rituals in our liturgies, this one originated several centuries past. In the medieval church, the priests and the inhabitants of a city would process from the fields to the gate of the city, following a living representation of Jesus sitting on a donkey. When they reached the city gates, a children's choir would sing, at which point the gates were opened and the people made their way through the streets to the cathedral.

One of the most well-known Palm Sunday processional hymns is the majestic "All Glory Laud and Honor." The hymn text was written by St. Theodulph of Orleans in 820 while he was im-

prisoned in Angers, France. The text retells the story of the triumphal entry of Jesus into Jerusalem. Legend has it that King Louis passed the prison in which Theodulph was and heard him singing this hymn. Accordingly, he was so moved that he freed Theodulph and decreed the singing

of "All Glory, Laud, and Honor" on all subsequent Palm Sundays. Whether or not this was exactly how it happened, it remains one of the most popular Palm Sunday processional hymns to this day.

Be that as it may, on a personal note – Palm Sunday processions are a logistical nightmare for musicians! Over the years, I have tried interspersing the choir into the crowd, having the choir lead the procession, adding drums and other instruments, or lining the sidewalk with the choir on either side. Invariably the crowd enters the church singing in at least two different keys!

Chaotic or not, this procession and others in our worship, are important as they are symbolic of our faith journey. Come to think of it, since our journey is not always perfect, maybe singing in two different keys is okay after all.

-Maria Manzo

PARISH LIFE

PRE-REGISTRATION NOT REQUIRED FOR IN-PERSON MASS & EVENTS

Pre-registration for in-person Mass and events are no longer required (Easter Masses excluded). Please note:

- ▶ We will be limiting attendance to 150 people (30% of our church's capacity).
- Arrive 15 minutes early to sign in in the vestibule of the church.
- ▶ ALL COVID-19 precautions are still in place, including: Mandatory mask wearing, mandatory social distancing and hand sanitizing, sanitizing after Mass and more.
- Please do not come to Mass if you have any of the following symptoms: Cough, fever, headache, muscle aches.
 We will continue to livestream Mass on our YouTube channel until further notice.

BOOK CLUB NEWS

We would love to have you join our genial book club group and participate in our upcoming discussion sessions. For membership details, please contact our MBC Ministry Coordinator: Gretchen Stevenson, gypsyfrau47@yahoo.com or 503-312-6834.

MARRIAGE IN CHRIST AT-HOME SEMINAR

As a Lenten resource, the Marriage in Christ At Home seminar is free for couples who sign up by March 31, 2021. Once registered, access is free through May 31, 2021. Information and registration available at **www.marriageinchrist.org**

WEEKLY MASS TIMES
Masses:
Wednesday (School Mass) 1:30 pm
Thursday8:00 am
Friday
Saturday Vigil
Sunday 10:00 am
Notes:
► Pre-registration for in-person Mass attendance
no longer required (Except Easter Masses)
▶ Livestream 10:00 am Sunday and 1:30 pm
Weds. at youtube.com/themadeleineparish
Penance By appointment; call Parish Office
PARISH OFFICE
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Phone : 503-281-5777 . Fax : 503-281-0673
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Terry Silva—Facilities Support
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Rich Hammons —Director of Communications
rhammons@themadeleine.edu ext. 129
SACRAMENTS
Marriages, Funerals, Anointing of the Sick-
Fr. Mikeext. 111
Infant Baptism—Darlene Maurer ext. 125
First Reconciliation, First Eucharist
Trisha Mummext. 127
RCIA—Christi Bohmbach, rcia@themadeleine.edu
Confirmation—Fr. Mikeext. 111
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Finance Council—Jim Jones 503-284-3301
Buildings & Grounds —Erin Couch 503-281-9575
School Advisory —Catherine Glavan, 503-875-4679
Facility Requests—themadeleine.edu/facilities
Maintenance Requests—James Wurzer
jwurzer@themadeleine.edu ext. 118
Bulletin submissions due 5:00 pm Tuesday Email to bulletin@themadeleine.edu
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Palm Sunday of the Lord's Passion



As we celebrate Palm Sunday of the Lord's Passion, we are reminded that Lent is coming to close and the Resurrection is nearing. In one week, we will celebrate Easter Sunday. Pray that the Lord allow you to accompany him serenely during these Easter mysteries and you may emerge from them renewed in faith, hope and charity.

Meet Me in the Desert

Lord of Lent, Lord of Easter, As you went into the desert So do I follow Putting aside that which distracts me Grabs at me Falsely claims me. To search inside To confront myself My best, my worst My good works and my sins.

And each time, I find you there To call to me again With words of challenge and words of mercy.

And as I fall to my knees, in prayer, in fasting In sacrifice and penitence Somehow, you have it in yourself to reach out and gently lift me To renew me To claim me as nothing of this world can claim me.

Meet me in the desert, Lord. Claim me anew. **Amen**.

The Easter Triduum

The summit of the Liturgical Year is the Easter Triduum—from the evening of Holy Thursday to the evening of Easter Sunday. Though chronologically three days, they are liturgically one day unfolding for us the unity of Christ's Paschal Mystery.

The single celebration of the Triduum marks the end of the Lenten season, and leads to the Mass of the Resurrection of the Lord at the Easter Vigil.

Holy Thursday–April 1, 2021 Good Friday–April 2, 2021 Easter Sunday–April 4, 2021 Mass of the Lord's Supper Good Friday of the Lord's Passion Mass of the Resurrection of the Lord





Fast, pray and journey as one community

Continue to pray for Alex and Olivia as they prepare to receive the sacraments of initiation at the Easter Vigil.







INVITATION TO THE TRIDUUM WITH ALEX AND OLIVIA

Holy Week, beginning with Passion Sunday (Palm Sunday), is our holiest week. This is a special invitation to each of you to participate in the Triduum this year. Journey alongside Alex and Olivia in this event which culminates on Saturday when they will share the Sacrament of the Eucharist with all of us for the first time. The liturgies on Holy Thursday, Good Friday, and at the Easter Vigil are something you will

not soon forget. Whether you have never participated in the Triduum or have never missed a year, come and experience the Paschal Mystery, the suffering, death, and resurrection of Jesus, with us this year.

Easter Masses, including the Vigil, will require pre-regisration. See **www.themadeleine.edu/lent** for details and the signup link.

HELP BEAUTIFY OUR CITY ... ONE BLOCK AT A TIME

Adopt One Block is a local nonprofit encouraging City of Portland residents to adopt and care for our environment one block at a time. Participants choose a location and commit to weekly walking the public portion of the block, picking up litter and debris, and properly recycling or disposing of the trash. Anyone, any age, can participate (when and how you do this is your choice). Here's how to become a Block Ambassador:

- ▶ Select a block anywhere in the City of Portland you would like to adopt.
- Submit the block to the organizer at www.adoptoneblock.org
- Request collection supplies you may need
 trash grabber, gloves, trash bag.
- ▶ Begin weekly walks of your adopted block.
- ▶ Share your stories and photos with us (including photos of any unusual finds) at bulletin@themadeleine.edu with subject line "Adopt One Block."
- ▶ Spread the word with friends and family about how they can become Block Ambassadors too.

Did you know The Madeleine collects for recycling extinguished cigarette butts commonly found on our city streets? See our Recycling Flyer for details.

Questions: Darlene Maurer, dmaurer@themadeleine.edu

PARISH YOUTH MUSIC ENRICHMENT

Wednesdays 2:30-3:00 pm via Zoom

If you like to sing and would like to learn more about music, then sign up to join our Virtual Youth Music Enrichment ministry!

Although we are not able to sing together yet, there are things that we can do virtually to learn about music and to sing "together." Each 30 minute rehearsal will focus on learning how to read music, followed by some virtual singing. We hope to be able to put a virtual choir together in the near future.

If you have any questions or would like to participate in this program, please contact Dr. Manzo directly at **mmanzo@ themadeleine.edu**. Rehearsals have already started, but it is not too late to join!

Rehearsals are geared for grades 3–6, but ALL youth are welcome!

CAMP HOWARD 2021

Join us for Summer Day Camp and Family Camp at Camp Howard this summer. Make friends, explore the outdoors, enjoy traditional camp activities like archery, arts & crafts, pedal carts, swimming, fishing, and more. Open house dates: Saturday, May 22nd, 2pm to 5pm & Sunday, June 27th, 2pm to 5pm.

Camp Howard is hiring Summer Staff. Email Peggy English, Camp Director, for an application: peggye@cyocamphoward.org



REGISTRATION NOW OPEN

Join us for Summer Day Camp and Family Camp at Camp Howard this summer. Make friends, explore the outdoors, enjoy traditional camp activities like archery, crafts, swimming, and more.

OPEN HOUSE DATES: Saturday, May 22nd & Sunday, June 27th 2pm to 5pm

www.cyocamphoward.org

Camp Howard is working closely with the Oregon Health Authority to maintain effective protocols.

everyone to witness to the "Gospel of Life", to promote and defend life in all its dimensions and at every stage.

The Christian is the person who says "yes" to life, who says "yes" to God, the Living One.

—Pope Francis via Twitter @pontifex

THE TRIDUUM

THE JOURNEY OF OUR REDEMPTION

The Paschal *Triduum* (TRID-oo-um), Latin for "three days," commemorates Christ's redemptive journey through death, burial and resurrection to new life. The Church observes the Triduum as a single event made up of three distinct parts:

HOLY THURSDAY:

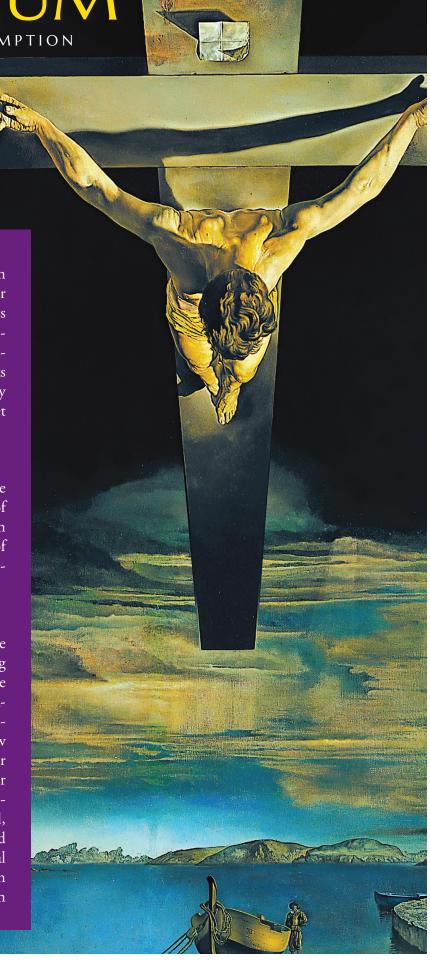
The first day of the Triduum is filled with the action of Christ's self-gift. The Mass of the Lord's Supper on the evening of **Holy Thursday** commemorates Christ's command that we "love one another." Symbolized in the washing of the feet, the great commission of Christ is made concrete in the Eucharist as well as in Jesus' crucifixion on Calvary. The liturgy ends with a procession as consecrated hosts are set aside for Holy Communion on Good Friday.

GOOD FRIDAY:

Although no Mass is celebrated on Good Friday, the liturgical celebration concentrates on the reading of the passion story from John's Gospel, the veneration of the cross by the assembly, and the reception of Holy Communion from the hosts that were consecrated on Holy Thursday.

EASTER VIGIL:

Today is filled with the silence of the tomb as the faithful deepen their understanding of the meaning of Jesus' death and prepare for the Easter Vigil in the evening which officially begins the Easter celebration. **The Easter Vigil** is the high point of the liturgical year. The drama of the lighting of the new fire, the blessing of the Paschal candle and the Easter proclamation in the candlelit church set the stage for the recounting of the story of salvation in the Scripture readings. "Alleluia" once again greets the Gospel, and following the homily, we celebrate baptism and the renewal of our baptismal promises. The Paschal Triduum officially concludes with evening prayer on Easter Sunday, but the wonder of the Easter Season extends for a full 50 days.



Celebrating the Triduum at Church and at Home

Many parishes have Adoration of the Blessed Sacrament as part of their **Holy Thursday** celebration. Spend some extra time in silent prayer before the Eucharist.

Stations of the Cross are particularly appropriate on **Good Friday**. By calling to mind the steps in our Savior's journey to Calvary, we can better appreciate what he did for us. Group or individual recitation of the Sorrowful Mysteries of the rosary is another powerful way to call to mind Jesus' sacrifice.

Good Friday is also a day of fast and abstinence: Those 14 and older are to abstain from eating meat, and those aged 18-59 are to fast by taking only one full meal with two smaller meals (no snacks in between).

Holy Saturday features no morning liturgy but some parishes might gather on Holy Saturday morning for Morning Prayer from the Liturgy of the Hours. This is a good day to schedule at least some time of prayer in silence.

The Easter Vigil is a richly symbolic celebration of our belief in the Resurrection and the history of our salvation. Many parishes schedule baptisms for the Easter Vigil liturgy as a concrete representation of salvation through Christ.

Easter Sunday is the preeminent Sunday, reminding us of why we celebrate Mass and worship the Lord throughout the year. "Alleluia" is the word for the day. Sing or repeat it to yourself often as you go through the day's festivities.

TRIDUUM PRAYER

Almighty God, you gather your Church in solemn celebration of the mystery of our Redemption. Open our hearts and minds as we remember the dying and the rising of Jesus so that we may appreciate more deeply the mystery of our own baptism.

May these days remind us that we are not alone in our suffering nor without hope.

May the joy we share strengthen us to be witnesses of the Gospel throughout the year.

We ask this in the name of your Son and our Lord, Jesus Christ. Amen.

READINGS FOR TRIDUUM 2021

Holy Thursday • Exodus 12:1-8, 11-14; 1 Corinthians 11:23-26; John 13:1-15

Good Friday • Isaiah 52:13—53:12; Hebrews 4:14-16; 5:7-9; John 18:1—19:42

Holy Saturday • Genesis 1:1—2:2; Genesis 22:1-18; Exodus 14:15—15:1; Isaiah 54:5-14; Isaiah 55:1-11; Baruch 3:9-15, 32—4:4; Ezekiel 36:16-17a, 18-28; Romans 6:3-11; Mark 16:1-7

THE HISTORY OF THE TRIDUUM

By the second century, Christians celebrated the great Easter Vigil, an event which began the night of Holy Saturday, continuing until dawn on Easter morning. During this vigil, Christians commemorated salvation history, awaited the return of Jesus, and celebrated the resurrection of Jesus at dawn on Easter Sunday. At the vigil, catechumens, after a three year period of catechesis, were baptized and received first communion. At the time, the Easter Vigil was the most important celebration of the liturgical year.

Eventually Christians expanded this celebration to a three-day commemoration of Jesus' passion, death and resurrection, with the Easter Vigil being the high point of the three day commemoration know as the Triduum (Latin for "three days"). Over time, as the liturgical year expanded, the Easter Vigil lost its preeminence, although the three days commemorating lesus' passion still held an important place in the Church year. However, since the reforms of the Second Vatican Council, the Easter Vigil, and the Triduum, have regained their position of prominence in the Western Catholic liturgical calendar.



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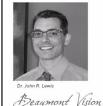
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